

This arrangement of the Greek text and the English translation is in the **Public Domain**.

The Greek text is that of the Westcott and Hort, edition of 1893; New York: Harper & Brothers, Franklin Square (usually **WITHOUT the marginal readings** and their punctuation). Verse references are added before each Greek verse.

The English translation with four highlight colors: **first** **second** **third** **highest** plus **bold** and/or **bold underline** and/or **ALL CAPS underline** are used for various degrees of emphasis. **Red Font color** is used for emphasis in some notes. *Italics* are used for quotations. Bracketed Bible references will be supplied. For example Genesis 1:1 = [GEN 1:1] and 1 Kings 1:1 = [1KI 1:1]. Because of a conflict two references will differ from the ordinary first 3 digits for the name of the book (i.e.) Judges = [JDG 1:1] and Philemon = [PHM 1:1]. A one chapter book will be treated as other books for reference (i.e.) Jude = [JUD 1:1].

With its inconsistencies and errors, A. Allison Lewis, over several years ending in 2008, is totally responsible for English translations, references and selected quotes. **Users bringing errors to my attention would be greatly appreciated.**

[Differences of philosophy such as to text type(s); English or other version preference(s); "bible" code(s) or numerics of whatever kind **will NOT receive a "thank you" OR REPLY OF ANY KIND**].

NOTE: Some people in the Bible had more than one name **AND MANY different people** had the same name. Different people with the same name in the New Testament English translation will here be spelled the same way AND if possible the individual clearly identified.

Unicode FONTS: Arial & Times New Roman **almost always** have been used in this document.

JOH 3:36 ο πιστευων εις τον υιον εχει ζωην αιωνιον ο δε απειθων τω υιω ουκ οψεται ζωην αλλ η οργη του θεου μενει επ αυτον. **Times New Roman** type has been chosen for the Greek text for its smooth clean beauty of the Greek letters.

The following is used for typing OR copying Greek:
to indicate the first word in a sentence, proper names, some pronouns, making corrections, etc.

EASY TYPING GREEK.

** To setup your Windows computer for using multiple languages please visit:

<http://www.microsoft.com/windowsxp/using/setup/winxp/yourlanguage.mspx>

Set up keyboard layout in **EL Mode**.

Set in **EL** code line 1: 1a, 1b, 1c. and 1d.

Set in **EL** code line 2: 1a, 1b, 1c, and 1d. **A TOTAL OF 8 LINES.**

THEN change each line **2 to EN Arial**.

To type ENGLISH LETTERS you **MUST** have EN Mode **ON**.

To type GREEK LETTERS you **MUST** have EL Mode **ON**.

LOWER CASE

```
` 1 2 3 4 5 6 7 8 9 0 - = \
` 1 2 3 4 5 6 7 8 9 0 - = \
  ; ς ε ρ τ υ θ ι ο π [ ]
q w e r t y u i o p [ ]
  α σ δ φ γ η ξ κ λ ' '
a s d f g h j k l ; '
  ζ χ ψ ω β ν μ , . /
z x c v b n m , . /
```

UPPER CASE – Shift OR caps – (some exceptions!)

```
~ ! @ # $ % ^ & * ( ) _ + |
~ ! @ # $ % ^ & * ( ) _ + |
  : " E P T Y Θ Ι Ο Π { }
Q W E R T Y U I O P { }
  Α Σ Δ Φ Γ Η Ε Κ Λ " »
A S D F G H J K L : »
  Ζ Χ Ψ Ω Β Ν Μ < > ?
Z X C V B N M < > ?
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P39LS TrueType Uncial Font. SAMPLE = al pha kai wmega.

Greek Uncials TrueType Font. SAMPLE = al pha kai wmega

1 2 3 4 5 6 7 8 9 0
` 1 2 3 4 5 6 7 8 9 0 - = \

w e r t y u i o p
q w e r t y u i o p

a s d f g h k l
a s d f g h j k l

z x c b n m /
z x c b n m , . /

(DO NOT USE EL Mode for either of these uncials)

Either of these two uncials may be used on this web site.

Punctuation marks frequently used for Greek text.

Period: .

Comma: ,

Semicolon: ;

Question mark: ?



ΠΡΟΣ ΤΙΜΟΘΕΟΝ Α

To 1st Timothy

Written by Paul 64-65 AD to Timothy from ?

1ΤΙ 1:1 παυλος αποστολος χριστου ιησου κατ επιταγην θεου σωτηρος ημων και χριστου ιησου της ελπιδος ημων

Paul, an apostle of Christ Jesus according to the command of God our Savior, and Christ Jesus, our hope;

1ΤΙ 1:2 τιμοθεω γνησιω τεκνω εν πιστει χαρις ελεος ειρηνη απο θεου πατρος και χριστου ιησου του κυριου ημων

to Timothy, my true child in the faith: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord.

1ΤΙ 1:3 καθως παρεκαλεσα σε προσμειναι εν εφεσω πορευομενος εις μακεδονιαν ινα παραγγειλης τισιν μη ετεροδιδασκαλειν

Even as I urged you to remain in Ephesus, when I went into Macedonia, in order that you might charge certain ones in order that they not teach another kind of teaching,

1ΤΙ 1:4 μηδε προσεχειν μυθοις και γενεαλογιαις απεραντοις αιτινες εκζητησεις παρεχουσιν μαλλον η οικονομιαν θεου την εν πιστει

nor give heed to myths and endless genealogies, which offer useless speculations, rather than the service of God in faith.

1ΤΙ 1:5 το δε τελος της παραγγελιας εστιν αγαπη εκ καθαρας καρδιας και συνειδησεως αγαθης και πιστεως ανυποκριτου

But the end of the command is love out of a clean heart, and of a good conscience, and faith without hypocrisy:

1ΤΙ 1:6 ων τινες αστοχησαντες εξετραπησαν εις ματαιολογιαν

of whom certain ones have gone astray, turned aside unto empty words;

1ΤΙ 1:7 θελοντες ειναι νομοδιδασκαλοι μη νοουντες μητε α λεγουσιν μητε περι τινων διαβεβαιουνται

desiring to be teachers of the law; not understanding what they say, nor concerning what they confidently speak.

1ΤΙ 1:8 οιδαμεν δε οτι καλος ο νομος εαν τις αυτω νομιμως χρηται

But we know that the law is good, if anyone himself use it lawfully;

1ΤΙ 1:9 ειδως τουτο οτι δικαιω νομος ου κειται ανομοις δε και ανυποτακτοις ασεβειν και αμαρτωλοις ανομοις και βεβηλοις πατρολωαις και μητρολωαις ανδροφονοις

knowing this, that the law is not made for a righteous man, but even for the rebellious, impious and lawless sinners, and worldly murderers of fathers and murderers of mothers, murderers,

1ΤΙ 1:10 πορνοις αρσενοκοιταις ανδραποδισταις ψευσταις επιορκοις και ει τι ετερον τη υγιαίνουση διδασκαλια αντικειται

fornicators, homosexuals, slave traders, liars, perjurers and if any other thing opposes sound teaching;

1ΤΙ 1:11 κατα το ευαγγελιον της δοξης του μακαριου θεου ο επιστευθην εγω according to the good news of the glory of the blessed God, which I believed.

1ΤΙ 1:12 χαριν εχω τω ενδυναμωσαντι με χριστω ιησου τω κυριω ημων οτι πιστον με ηγησατο θεμενος εις διακονιαν

And I thank Christ Jesus our Lord, who has enabled me, for that he counted me faithful, putting me into the ministry;

1ΤΙ 1:13 το προτερον οντα βλασφημον και διωκτην και υβριστην αλλα ηληθην οτι αγνοων εποιησα εν απιστια

being before a blasphemer, and persecutor, and violent: but I received mercy, because I did it ignorantly in unbelief.

1ΤΙ 1:14 υπερεπλεονασεν δε η χαρις του κυριου ημων μετα πιστεως και αγαπης της εν χριστω ιησου

But the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

1ΤΙ 1:15 πιστος ο λογος και πασης αποδοχης αξιος οτι χριστος ιησους ηλθεν εις τον κοσμον αμαρτωλους σωσαι ων πρωτος ειμι εγω

This is a faithful word, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am first.

1ΤΙ 1:16 αλλα δια τουτο ηληθην ινα εν εμοι πρωτω ενδειξηται χριστος ιησους την απασαν μακροθυμιαν προς υποτυπωσιν των μελλοντων πιστευειν επ αυτω εις ζωην αιωνιον

But on account of this I received mercy, IN ORDER THAT IN ME FIRST CHRIST JESUS MIGHT SHOW FORTH ALL PATIENCE, TO BE AN EXAMPLE TO THOSE ABOUT TO BELIEVE ON HIM UNTO ETERNAL LIFE.

1ΤΙ 1:17 τω δε βασιλει των αιωνων αφθαρτω αορατω μονω θεω τιμη και δοξα εις τους αιωνας των αιωνων αμην

Now to the King eternal, immortal, invisible, the only God, be honor and glory unto the ages of the ages. Assuredly.

1ΤΙ 1:18 ταυτην την παραγγελιαν παρατιθεμαι σοι τεκνον τιμοθεε κατα τας προαγουσας επι σε προφητειας ινα στρατευη εν αυταις την καλην στρατειαν This instruction I entrust to you, son Timothy, according to the prophecies upon you, in order that you in them might fight a good warfare;

1ΤΙ 1:19 εχων πιστιν και αγαθην συνειδησιν ην τινες απωσαμενοι περι την πιστιν εναυαγησαν

having faith and a good conscience; which certain ones rejected concerning the faith have made shipwreck:

1ΤΙ 1:20 ων εστιν υμεναιος και αλεξανδρος ους παρεδωκα τω σατανα ινα παιδευθωσιν μη βλασφημειν

of whom is Hymenaeus and Alexander; whom I have delivered to Satan, in order that they might be taught not to blaspheme.

1ΤΙ 2:1 παρακαλω ουν πρωτον παντων ποιεισθαι δεησεις προσευχας εντευξεις ευχαριστιας υπερ παντων ανθρωπων

I exhort therefore, that, first of all, entreaties, prayers, requests, and thanksgivings, be made on behalf of all men;

1TI 2:2 υπερ βασιλεων και παντων των εν υπεροχη οντων ινα ηρεμον και ησυχιον βιον διαγωμεν εν παση ευσεβεια και σεμνοτητι

on behalf of kings, and for all being in superiority; in order that we might live a quiet and tranquil life in all piety and dignity.

1TI 2:3 τουτο καλον και αποδεκτον ενωπιον του σωτηρος ημων θεου

This is good and acceptable in the sight of God our Savior;

1TI 2:4 ος παντας ανθρωπους θελει σωθηναι και εις επιγνωσιν αληθειας ελθειν

Who will have all men to be saved, and to come into the knowledge of the truth.

1TI 2:5 εις γαρ θεος εις και μεσιτης θεου και ανθρωπων ανθρωπος χριστος ιησους

For there is one God, and one mediator of God and men, the man Christ Jesus;

1TI 2:6 ο δους εαυτον αντιλυτρον υπερ παντων το μαρτυριον καιροις ιδιοις

Who gave Himself a ransom concerning all, to be witnessed in His own times.

1TI 2:7 εις ο ετεθην εγω κηρυξ και αποστολος αληθειαν λεγω ου ψευδομαι διδασκαλος εθνων εν πιστει και αληθεια

Into which I was placed a preacher, and an apostle, (I say the truth — I lie not;) a teacher of the nations in faith and truth.

1TI 2:8 βουλομαι ουν προσευχεσθαι τους ανδρας εν παντι τοπω επαιροντας οσιους χειρας χωρις οργης και διαλογισμων

I will therefore that men pray in every place, lifting up holy hands, without wrath and disputing.

1TI 2:9 ωσαντως γυναικας εν καταστολη κοσμιω μετα αιδους και σωφροσυνης κοσμειν εαυτας μη εν πλεγμασιν και χρυσιω η μαργαριταις η ιματισμω πολυτελει Likewise wives to adorn themselves in appropriate clothing, with modesty, and wise judgment; not with braided hair, and gold, or pearls, or very costly clothing;

1TI 2:10 αλλ ο πρεπει γυναιξιν επαγγελλομεναις θεοσεβειαν δι εργαων αγαθων but which is fitting wives professing piety through good works.

1TI 2:11 γυνη εν ησυχια μανθανετω εν παση υποταγη

Let the wife learn in silence in all subjection.

1TI 2:12 διδασκειν δε γυναικι ουκ επιτρεπω ουδε αυθεντειν ανδρος αλλ εινα εν ησυχια

But I do not permit a wife to teach, nor to exercise authority over the husband, but to be in silence [See EPH 5:21-33].

1TI 2:13 αδαμ γαρ πρωτος επλασθη ειτα ευα

For Adam was first formed, then Eve.

1TI 2:14 και αδαμ ουκ ηπατηθη η δε γυνη εξαπατηθεισα εν παραβασει γεγονεν

And Adam was not deceived, but the woman being deceived was in the transgression.

1ΤΙ 2:15 σωθησεται δε δια της τεκνογονιας εαν μεινωσιν εν πιστει και αγαπη και αγιασμω μετα σωφροσυνης
But she will be saved through childbearing, if they remain in faith and love and holiness with wise judgment.

1ΤΙ 3:1 πιστος ο λογος ει τις επισκοπης ορεγεται καλου εργου επιθυμει
This is a faithful word, If anyone desires to be an overseer [pastor], he desires a good work.

1ΤΙ 3:2 δει ουν τον επισκοπον ανεπιλημpton ειναι μιας γυναικος ανδρα νηφαλιον σωφρονα κοσμιον φιλοξενον διδακτικον

It is necessary therefore that the overseer [pastor] be without reproach; husband of one wife, self-controlled, wise, orderly, hospitable, able to teach,

1ΤΙ 3:3 μη παροινον μη πληκτην αλλα επιεικη αμαχον αφιλαργυρον
not addicted to wine, not violent but gentle, not contentious, not a lover of money,

1ΤΙ 3:4 του ιδιου οικου καλως προισταμενον τεκνα εχοντα εν υποταγη μετα πασης σεμνοτητος

ruling well his own house, having his children in subjection with all dignity

1ΤΙ 3:5 ει δε τις του ιδιου οικου προστηναι ουκ οιδεν πως εκκλησιας θεου επιμελησεται

now if anyone knows not how to rule his own house, how will he be able to care for the assembly of God?

1ΤΙ 3:6 μη νεοφυτον ινα μη τυφωθεις εις κριμα εμπεση του διαβολου

NOT A NEW CONVERT in order that lest being puffed up he fall into the judgment of the Devil.

1ΤΙ 3:7 δει δε και μαρτυριαν καλην εχειν απο των εξωθεν ινα μη εις ονειδισμον εμπεση και παγιδα του διαβολου

It is also necessary to have a good witness from those outside in order that he not fall into reproach and snare of the Devil.

1ΤΙ 3:8 διακονους ωσαυτως σεμνους μη διλογους μη οινω πολλω προσεχοντας μη αισχροκερδεις

DEACONS LIKEWISE dignified, not double-tongued, not given to much wine, not greedy of material gain;

1ΤΙ 3:9 εχοντας το μυστηριον της πιστεως εν καθαρα συνειδησει
having the mystery of the faith in a clean conscience.

1ΤΙ 3:10 και ουτοι δε δοκιμαζεσθωσαν πρωτον ειτα διακονειτωσαν ανεγκλητοι οντες

LET THESE ALSO FIRST BE PROVED, then let them serve, being without reproach.

1ΤΙ 3:11 γυναικας ωσαυτως σεμνας μη διαβολους νηφαλιους πιστας εν πασιν
Likewise wives must be ones of dignity, not slanderers but self-controlled and faithful in all things.

1ΤΙ 3:12 διακονοι εστωσαν μιας γυναικος ανδρες τεκνων καλως προισταμενοι και των ιδιων οικων

Let deacons be husbands of one wife, ruling well children and their own houses.

1ΤΙ 3:13 οι γαρ καλως διακονησαντες βαθμον εαυτοις καλον περιποιουνται και πολλην παρρησιαν εν πιστει τη εν χριστω ιησου

For the ones who have served well acquire a good position for themselves and much boldness in faith in Christ Jesus.

1ΤΙ 3:14 ταυτα σοι γραφω ελπιζων ελθειν εν ταχει

These things I write to you, hoping to come quickly;

1ΤΙ 3:15 εαν δε βραδυνω ινα ειδης πως δει εν οικω θεου αναστρεφεσθαι ητις εστιν εκκλησια θεου ζωντος στυλος και εδραιωμα της αληθειας

but if I am delayed, I am writing in order that you may know how it is necessary to behave in the house of God, which is the assembly of the living God, the pillar and foundation of the truth.

1ΤΙ 3:16 και ομολογουμενωσ μεγα εστιν το της ευσεβειας μυστηριον ος εφανερωθη εν σαρκι **εδικαιωθη** εν πνευματι ωφθη αγγελιοις εκηρυχθη εν εθνεσιν επιστευθη εν κοσμω ανελημφθη εν δοξη

And undeniably great is the mystery of piety; He who was manifested in the flesh, shown to be **righteous** in the spirit, Seen of angels, Preached among the nations, Believed on in the world, Received up in glory.

1ΤΙ 4:1 το δε πνευμα ρητως λεγει οτι εν υστεροις καιροις αποστησονται τινες της πιστεωσ προσεχοντες πνευμασιν πλανοις και διδασκαλιαις δαιμονιων

Now the Spirit expressly says that in later times some will depart from the faith by devoting themselves to deceitful spirits and teachings of demons,

1ΤΙ 4:2 εν υποκρισει ψευδολογων κεκαυστηριασμενων την ιδιαν συνειδησιν through the insincerity of liars whose consciences are seared,

1ΤΙ 4:3 κωλυοντων γαμειν απεχεσθαι βρωματων α ο θεος εκτισεν εις μεταλημψιν μετα ευχαριστιασ τοις πιστοις και επεγνωκοσιν την αληθειαν

1 ΤΙ 4:3 **who forbid marriage and require abstinence from foods that God created to be received with thanksgiving by those who believe and know the truth.**

1ΤΙ 4:4 οτι παν κτισμα θεου καλον και ουδεν αποβλητον μετα ευχαριστιασ λαμβανομενον

Because everything created by God is good, and nothing is to be rejected if it is received with thanksgiving,

1ΤΙ 4:5 αγιαζεται γαρ δια λογου θεου και εντευξεωσ

for it is made holy by the word of God and prayer.

1ΤΙ 4:6 ταυτα υποτιθεμενωσ τοις αδελφοις καλοσ εση διακονοσ χριστου ιησου εντρεφομενωσ τοις λογοις της πιστεωσ και της καλης διδασκαλιασ η παρηκολουθηκασ

If you put these things before the brothers, you will be a good servant of Christ Jesus, being trained in the words of the faith and of the good doctrine that you have followed.

1ΤΙ 4:7 τους δε βεβηλους και γραωδεις μυθους παραιτου γυμναζε δε σεαυτον προς ευσεβειαν

But refuse profane and old wives' fables, and exercise yourself rather to piety.

1ΤΙ 4:8 η γαρ σωματικη γυμνασια προς ολιγον εστιν ωφελιμος η δε ευσεβεια προς παντα ωφελιμος εστιν επαγγελιαν εχουσα ζωης της νυν και της μελλουσης

For bodily exercise profits little: but piety is profitable to all things, having promise of the life that now is, and of that which is to come.

1ΤΙ 4:9 πιστος ο λογος και πασης αποδοχης αξιος

This is a faithful word and worthy of all acceptance.

1ΤΙ 4:10 εις τουτο γαρ κοπιωμεν και αγωνιζομεθα οτι ηλπικαμεν επι θεω ζωντι ος εστιν σωτηρ παντων ανθρωπων μαλιστα πιστων

For in this we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, specially of those that believe.

1ΤΙ 4:11 παραγγελλε ταυτα και διδασκε

These things command and teach.

1ΤΙ 4:12 μηδεις σου της νεοτητος καταφρονειτω αλλα τυπος γινου των πιστων εν λογω εν αναστροφη εν αγαπη εν πιστει εν αγνεια

Let no man despise your youth; but be an example of the believers, in word, in manner of life, in love, in faith, in purity.

1ΤΙ 4:13 εως ερχομαι προσεχε τη αναγνωσει τη παρακλησει τη διδασκαλια

Until I come, give attendance to reading, to exhortation, to teaching.

1ΤΙ 4:14 μη αμελει του εν σοι χαρισματος ο εδοθη σοι δια προφητειας μετα επιθεσεως των χειρων του πρεσβυτεριου

Neglect not the gift that is in you, which was given to you by prophecy, with the laying on of the hands of the [body] of elders.

1ΤΙ 4:15 ταυτα μελετα εν τουτοις ισθι ινα σου η προκοπη φανερα η πασιν

Meditate on these things; give yourself wholly to them; that your profiting may appear to all.

1ΤΙ 4:16 επεχε σεαυτω και τη διδασκαλια επιμενε αυτοις τουτο γαρ ποιων και σεαυτον σωσεις και τους ακουοντας σου

Take heed to yourself, and to the teaching; continue in them: for in doing this you shall both save yourself, and those who hear you.

1ΤΙ 5:1 πρεσβυτερω μη επιπληξης αλλα παρακαλει ως πατερα νεωτερους ως αδελφους

Rebuke not an elder, but entreat him as a father; and the younger men as brothers;

1ΤΙ 5:2 πρεσβυτερας ως μητερας νεωτερας ως αδελφας εν παση αγνεια

the elder women as mothers; the younger as sisters, **with all purity.**

1ΤΙ 5:3 χηρας τιμα τας οντως χηρας

Honor widows; those being widows.

1ΤΙ 5:4 ει δε τις χηρα τεκνα η εκγονα εχει μανθανετωσαν πρωτον τον ιδιον οικον ευσεβειν και αμοιβας αποδιδοναι τοις προγονοις τουτο γαρ εστιν αποδεκτον ενωπιον του θεου

But if any widow have children or grandchildren, let them learn first to show piety at ones own home, and to give back to their parents: for this is acceptable before God.

1TI 5:5 η δε οντως χηρα και μεμονωμενη ηλπικεν επι θεον και προσμενει ταις δεησεσιν και ταις προσευχαις νυκτος και ημερας

But the one being a widow, and desolate, hopes in God, and continues in requests and prayers night and day.

1TI 5:6 η δε σπαταλωσα ζωσα τεθνηκεν

But the one who lives self-indulgent; is dead while she lives.

1TI 5:7 και ταυτα παραγγελλε ινα ανεπιλημπτοι ωσιν

And these things command, in order that they may be blameless.

1TI 5:8 ει δε τις των ιδιων και μαλιστα οικειων ου προνοει την πιστιν ηρνηται και εστιν απιστου χειρων

But if any provide not for his own, and specially for those of his own house, he has denied the faith, and is worse than an unbeliever.

1TI 5:9 χηρα καταλεγεσθω μη ελαττον ετων εξηκοντα γεγονυια ενος ανδρος γυνη

Let not a widow be taken into the number under 60 years old, having been the wife of one man [literally - a one husband woman (see pastors and deacons also)].

1TI 5:10 εν εργοις καλοις μαρτυρουμενη ει ετεκνοτροφησεν ει εξενοδοχησεν ει αγιων ποδας ενιψεν ει θλιβομενοις επηρκεσεν ει παντι εργω αγαθω επηκολουθησεν

Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

1TI 5:11 νεωτερας δε χηρας παραιτου οταν γαρ καταστρηνιασωσιν του χριστου γαμειν θελουσιν

But the younger widows refuse: for when they become controlled by strong physical desire above their devotion to Christ, they will desire to marry;

1TI 5:12 εχουσαι κριμα οτι την πρωτην πιστιν ηθετησαν

having judgment, because they have set aside their first faith.

1TI 5:13 αμα δε και αργαι μανθανουσιν περιερχομεναι τας οικιας ου μονον δε αργαι αλλα και φλυαροι και περιεργοι λαλουσαι τα μη δεοντα

And when they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they should not.

1TI 5:14 βουλομαι ουν νεωτερας γαμειν τεκνογονειν οικοδεσποτειν μηδεμιαν αφορμην διδοναι τω αντικειμενω λοιδοριας χαριν

I will therefore that the younger women marry, bear children, guide the house, give no occasion to the adversary to reproach.

1TI 5:15 ηδη γαρ τινες εξετραπησαν οπισω του σατανα

For some are already turned aside after Satan.

1ΤΙ 5:16 ει τις πιστη εχει χηρας επαρκειτω αυταις και μη βαρεισθω η εκκλησια ινα ταις οντως χηραις επαρκεση

If anyone who believes have widows, let THEM relieve them, and let not the church be burdened; in order that it may relieve those who are widows indeed.

1ΤΙ 5:17 οι καλως προεστωτες πρεσβυτεροι διπλης τιμης αξιουσθωσαν μαλιστα οι κοπιωντες εν λογω και διδασκαλια

Let the elders THAT RULE WELL be counted worthy of double honor, especially they who labor in the word and teaching.

1ΤΙ 5:18 λεγει γαρ η γραφη βουν αλοωντα ου φιμωσεις και αξιος ο εργατης του μισθου αυτου

For the Scripture says, *A threshing ox you shall not muzzle* [DEU 25:4].
And, *The workman is worthy of his wages* [LUK 10:7].

1ΤΙ 5:19 κατα πρεσβυτερου κατηγοριαν μη παραδεχου εκτος ει μη επι δυο η τριων μαρτυρων

Against an elder accept not an accusation, but before two or three witnesses.

1ΤΙ 5:20 τους αμαρτανοντας ενωπιον παντων ελεγγε ινα και οι λοιποι φοβον εχωσιν

Those who sin before all rebuke, in order that also the rest may have fear.

1ΤΙ 5:21 διαμαρτυρομαι ενωπιον του θεου και χριστου ιησου και των εκλεκτων αγγελων ινα ταυτα φυλαξης χωρις προκριματος μηδεν ποιων κατα προσκλισιν
I solemnly witness before God, and Christ Jesus, and of the elect angels, in order that you guard these things without preferring one before another,
doing nothing by partiality.

1ΤΙ 5:22 χειρας ταχεως μηδενι επιτιθει μηδε κοινωνει αμαρτιας αλλοτριαις σεαυτον αγνον τηρει

Lay hands suddenly on no man, neither be partaker of other men's sins: keep yourself pure.

1ΤΙ 5:23 μηκετι υδροποτει αλλα οινω ολιγω χρω δια τον στομαχον και τας πυκνας σου ασθενειας

Drink no longer water, but use a little wine on account of your stomach and your frequent weakness.

1ΤΙ 5:24 τινων ανθρωπων αι αμαρτιαι προδηλοι εισιν προαγουσαι εις κρισιν τισιν δε και επακολουθουσιν

Some men's sins are open beforehand, going before to judgment; and some men they follow after.

1ΤΙ 5:25 οσαυτως και τα εργα τα καλα προδηλα και τα αλλως εχοντα κρυβηναι ου δυνανται

Likewise also the good works of some are manifest beforehand; and they that are otherwise are not able to be hid.

1ΤΙ 6:1 οσοι εισιν υπο ζυγον δουλοι τους ιδιους δεσποτας πασης τιμης αξιους ηγεισθωσαν ινα μη το ονομα του θεου και η διδασκαλια βλασφημηται

Let as many as are under the yoke of slavery count their own masters worthy of all honor, that the name of God and His teaching be not blasphemed.

1TI 6:2 οι δε πιστους εχοντες δεσποτας μη καταφρονειτωσαν οτι αδελφοι εισιν αλλα μαλλον δουλευετωσαν οτι πιστοι εισιν και αγαπητοι οι της ευεργεσιας αντιλαμβανομενοι ταυτα διδασκε και παρακαλει

And those who have believing masters, let them not despise them, because they are brothers; but rather serve them well because they are faithful and beloved who partake of the benefit. These things teach and exhort.

1TI 6:3 ει τις ετεροδιδασκαλει και μη προσερχεται υγαινουσιν λογοις τοις του κυριου ημων ιησου χριστου και τη κατ ευσεβειαν διδασκαλια

If any one teach otherwise, and consent not to pure words, even the words of our Lord Jesus Christ, and to the teaching which is according to piety;

1TI 6:4 τετυφωται μηδεν επισταμενος αλλα νοσων περι ζητησεις και λογομαχιας εξων γινεται φθονος ερις βλασφημιαι υπονοιαι πονηραι

he is puffed up, understanding nothing, but having an unhealthy attitude concerning questions and controversey of words, out of which comes envy, strife, blasphemy, evil suspicion,

1TI 6:5 διαπαρατριβαι διεφθαρμενων ανθρωπων τον νουν και απεστερημενων της αληθειας νομιζοντων πορισμον ειναι την ευσεβειαν

perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is piety.

1TI 6:6 εστιν δε πορισμος μεγας η ευσεβεια μετα αυταρκειας

But piety with contentment is great gain.

1TI 6:7 ουδεν γαρ εισηνεγκαμεν εις τον κοσμον **οτι** ουδε εξενεγκειν τι δυναμεθα

For no one brought anything into the world, and no one is able to carry anything out.

1TI 6:8 εχοντες δε διατροφας και σκεπασματα τουτοις αρκεσθησομεθα

But having food and raiment let us be content with them.

1TI 6:9 οι δε βουλομενοι πλουτειν εμπιπτουσιν εις πειρασμον και παγίδα και επιθυμιας πολλας ανοητους και βλαβερας αιτινες βυθιζουσιν τους ανθρωπους εις ολεθρον και απωλειαν

But those who wish be rich fall into temptation and a snare, and into many foolish and hurtful perverted desires, which sink men in ruin and destruction.

1TI 6:10 ριζα γαρ παντων των κακων εστιν η φιλαργυρια ης τινες ορεγομενοι απεπλανηθησαν απο της πιστεως και εαυτους περιεπειραν οδυναις πολλαις

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

1TI 6:11 συ δε ω ανθρωπε θεου ταυτα φευγε διωκε δε δικαιοσυνην ευσεβειαν πιστιν αγαπην υπομονην πραυπαθιαν

But you, Oh man of God, flee these things; but pursue righteousness, piety, faith, love, patience, meekness.

1TI 6:12 αγωνιζου τον καλον αγωνα της πιστεως επιλαβου της αιωνιου ζωης εις ην εκληθης και ωμολογησας την καλην ομολογιαν ενωπιον πολλων μαρτυρων
Fight the good fight of faith, lay hold on eternal life, whereunto you are also called, and have professed a good profession before many witnesses.

1TI 6:13 παραγγελλω σοι ενωπιον του θεου του ζωογονουντος τα παντα και χριστου ιησου του μαρτυρησαντος επι ποντιου πιλατου την καλην ομολογιαν
I charge you before God, who makes alive all, and before Christ Jesus, who witnessed unto Pontius Pilate a good confession.

1TI 6:14 τηρησαι σε την εντολην ασπιλον ανεπιλημpton μεχρι της επιφανειας του κυριου ημων ιησου χριστου

You keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ:

1TI 6:15 ην καιροις ιδιοις δειξει ο μακαριος και μονος δυναστης ο βασιλευς των βασιλευοντων και κυριος των κυριευοντων

Who in His own season He will show, Who is the blessed and only Ruler, the King of kings, and Lord of lords;

1TI 6:16 ο μονος εχων αθανασιαν φως οικων απροσιτον ον ειδεν ουδεις ανθρωπων ουδε ιδειν δυναται ω τιμη και κρατος αιωνιον αμην

Who only having immortality, dwelling in light which no man can approach to; whom no men have seen, nor is able to see: to whom be honor and power eternal. Assuredly.

1TI 6:17 τοις πλουσιοις εν τω νυν αιωνι παραγγελλε μη υψηλοφρονειν μηδε ηλπικεναι επι πλουτου αδηλοτητι αλλ επι θεω τω παρεχοντι ημιν παντα πλουσιως εις απολαυσιν

Charge those who are rich in this world, that they be not highminded, nor hope in uncertain riches, but upon God, who gives to us all riches to enjoy;

1TI 6:18 αγαθοεργειν πλουτειν εν εργοις καλοις ευμεταδοτους ειναι κοινωνικους
to do good, to be rich in good works, ready to distribute, to be sharers;

1TI 6:19 αποθησαυριζοντας εαυτοις θεμελιον καλον εις το μελλον ινα επιλαβωνται της οντως ζωης

laying up in store for themselves a good foundation unto the time to come, in order that they may receive of the life to be.

1TI 6:20 ω τιμοθεε την παραθηκην φυλαξον εκτρεπομενος τας βεβηλους κενοφωνιας και αντιθεσεις της ψευδωνυμου γνωσεως

Oh Timothy, guard what has been committed to you, turning aside from worldly empty talk, and contradictions of falsely called knowledge:

1TI 6:21 ην τινες επαγγελιομενοι περι την πιστιν ηστοχησαν η χαρις μεθ υμων

which certain ones having professed concerning the faith have gone astray.

Grace be with you.

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