

A. Allison Lewis

Workshop Selections

*What the Bible teaches
is TRUE!*



<http://www.christianbeliefs.org>

This arrangement of the Greek text and the English translation is in the **Public Domain**.

The Greek text is that of the Westcott and Hort, edition of 1893; New York: Harper & Brothers, Franklin Square (usually **WITHOUT the marginal readings** and their punctuation). Verse references are added before each Greek verse.

The English translation with four highlight colors: **first** **second** **third** **highest** plus **bold** and/or **bold underline** and/or **ALL CAPS underline** are used for various degrees of emphasis. **Red Font color** is used for emphasis in some notes. *Italics* are used for quotations. Bracketed Bible references will be supplied. For example Genesis 1:1 = [GEN 1:1] and 1 Kings 1:1 = [1KI 1:1]. Because of a conflict two references will differ from the ordinary first 3 digits for the name of the book (i.e.) Judges = [JDG 1:1] and Philemon = [PHM 1:1]. A one chapter book will be treated as other books for reference (i.e.) Jude = [JUD 1:1].

With its inconsistencies and errors, A. Allison Lewis, over several years ending in 2008, is totally responsible for English translations, references and selected quotes. **Users bringing errors to my attention would be greatly appreciated.**

[Differences of philosophy such as to text type(s); English or other version preference(s); "bible" code(s) or numerics of whatever kind **will NOT receive a "thank you" OR REPLY OF ANY KIND**].

NOTE: Some people in the Bible had more than one name **AND MANY different people** had the same name. Different people with the same name in the New Testament English translation will here be spelled the same way AND if possible the individual clearly identified.

Unicode FONTS: Arial & Times New Roman **almost always** have been used in this document.

JOH 3:36 ο πιστευων εις τον υιον εχει ζωην αιωνιον ο δε απειθων τω υιω ουκ οψεται ζωην αλλ η οργη του θεου μνει επ αυτον. **Times New Roman** type has been chosen for the Greek text for its smooth clean beauty of the Greek letters.

The following is used for typing OR copying Greek:

to indicate the first word in a sentence, proper names, some pronouns, making corrections, etc.

EASY TYPING GREEK.

** To setup your Windows computer for using multiple languages please visit:
<http://www.microsoft.com/windowsxp/using/setup/winxp/yourlanguage.mspx>

Set up keyboard layout in **EL Mode**.

Set in **EL** code line 1: 1a, 1b, 1c. and 1d.

Set in **EL** code line 2: 1a, 1b, 1c, and 1d. **A TOTAL OF 8 LINES.**

THEN change each line **2 to EN Arial**.

To type ENGLISH LETTERS you **MUST** have EN Mode **ON**.

To type GREEK LETTERS you **MUST** have EL Mode **ON**.

LOWER CASE

```
` 1 2 3 4 5 6 7 8 9 0 - = \
` 1 2 3 4 5 6 7 8 9 0 - = \
; ζ ε ρ τ υ θ ι ο π [ ]
q w e r t y u i o p [ ]
α σ δ φ γ η ξ κ λ ' '
a s d f g h j k l ; '
ζ χ ψ ω β ν μ , . /
z x c v b n m , . /
```

UPPER CASE – Shift OR caps – (some exceptions!)

```
~ ! @ # $ % ^ & * ( ) _ + |
~ ! @ # $ % ^ & * ( ) _ + |
: " Ε Ρ Τ Υ Θ Ι Ο Π { }
Q W E R T Y U I O P { }
Α Σ Δ Φ Γ Η Ε Κ Λ " »
A S D F G H J K L : »
Ζ Χ Ψ Ω Β Ν Μ < > ?
Z X C V B N M < > ?
```

P39LS TrueType Uncial Font. SAMPLE = al pha kai wmega.

Greek Uncials TrueType Font. SAMPLE = al pha kai wmega

1 2 3 4 5 6 7 8 9 0
` 1 2 3 4 5 6 7 8 9 0 - = \

w e r t y u i o p
q w e r t y u i o p

a s d f g h k l
a s d f g h j k l

z x c b n m /
z x c b n m , . /

(DO NOT USE EL Mode for either of these uncials)

Either of these two uncials may be used on this web site.

Punctuation marks frequently used for Greek text.

Period: .

Comma: ,

Semicolon: ;

Question mark: ?



ΠΡΟΣ ΤΙΜΟΘΕΟΝ Β

2nd Timothy

Written from Rome to Timothy in Asia Minor in 67 AD

2ΤΙ 1:1 παυλος αποστολος χριστου ιησου δια θεληματος θεου κατ επαγγελιαν ζωης της εν χριστω ιησου

Paul, an apostle of Christ Jesus through the will of God, according to the promise of life in Christ Jesus,

2ΤΙ 1:2 τιμοθεω αγαπητω τεκνω χαρις ελεος ειρηνη απο θεου πατρος και χριστου ιησου του κυριου ημων

to Timothy, my beloved child: Grace, mercy and peace, from God the Father and Christ Jesus our Lord.

2ΤΙ 1:3 χαριν εχω τω θεω ω λατρευω απο προγονων εν καθαρα συνειδησει ως αδιαλειπτον εχω την περι σου μνειαν εν ταις δεησεσιν μου νυκτος και ημερας I have grace to God, whom I worship from my forefathers with a clean conscience, as without ceasing I have remembrance of you in my requests night and day;

2ΤΙ 1:4 επιποθων σε ιδειν μεμνημενος σου των δακρυων ινα χαρας πληρωθω **longing to see you, being mindful of your tears, in order that I may be filled with joy;**

2ΤΙ 1:5 υπομνησιν λαβων της εν σοι ανυποκριτου πιστεως ητις ενωκησεν πρωτον εν τη μαμη σου λωιδι και τη μητρι σου ευνικη πεπεισμαι δε οτι και εν σοι **having remembered the sincere faith which is in you, which dwelt first in your grandmother Lois, and your mother Eunice; and I am persuaded that in you also.**

2ΤΙ 1:6 δι ην αιτιαν αναμνησκω σε αναζωπυρειν το χαρισμα του θεου ο εστιν εν σοι δια της επιθεσεως των χειρων μου Wherefore I put you in remembrance that you stir up the gift of God, which is in you through the putting on of my hands.

2ΤΙ 1:7 ου γαρ εδωκεν ημιν ο θεος πνευμα δειλιας αλλα δυναμεως και αγαπης και σωφρονισμού

For God has not given us the spirit of timidity; but of power, and of love, and of sound judgment.

2ΤΙ 1:8 μη ουν επαισχυνθης το μαρτυριον του κυριου ημων μηδε εμε τον δεσμιον αυτου αλλα συγκακοπαθησον τω ευαγγελιω κατα δυναμιν θεου

Be not therefore ashamed of the witness of our Lord, nor of me his prisoner: but be partaker of the afflictions to the gospel according to the power of God;

2ΤΙ 1:9 του σωσαντος ημας και καλεσαντος κλησει αγια ου κατα τα εργα ημων αλλα κατα ιδιαν προθεσιν και χαριν την δοθεισαν ημιν εν χριστω ιησου προ χρονων αιωνιων

Who has saved us, and called us with a holy calling, not according to our works, but according to His own purpose and grace, which was given to us in Christ Jesus BEFORE THE TIMES ETERNAL,

2ΤΙ 1:10 φανερωθεισαν δε νυν δια της επιφανειας του σωτηρος ημων χριστου ιησου καταργησαντος μεν τον θανατον φωτισαντος δε ζωην και αφθαρσιαν δια του ευαγγελιου

but is now made manifest through the appearing of our Savior Christ Jesus, who has abolished death, and has brought life and immortality to light through the gospel:

2ΤΙ 1:11 εις ο ετεθην εγω κηρυξ και αποστολος και διδασκαλος

into the which I am placed a preacher, and an apostle, and a teacher.

2ΤΙ 1:12 δι ην αιτιαν και ταυτα πασχω αλλ ουκ επαισχυνομαι οιδα γαρ ω πεπιστευκα και πεπεισμαι οτι δυνατος εστιν την παραθηκην μου φυλαξαι εις εκεινην την ημεραν

THROUGH WHICH CAUSE I ALSO SUFFER THESE THINGS. BUT I AM NOT ASHAMED: FOR I KNOW WHOM I HAVE BELIEVED, AND AM PERSUADED THAT HE IS ABLE TO KEEP MY TRUST TO GUARD UNTO THAT DAY.

2ΤΙ 1:13 υποτυπωσιν εχε υγιαινωντων λογων ων παρ εμου ηκουσας εν πιστει και αγαπη τη εν χριστω ιησου

Hold fast the form of sound words, which you have heard from me, in faith and love which is in Christ Jesus.

2ΤΙ 1:14 την καλην παραθηκην φυλαξον δια πνευματος αγιου του ενοικουντος εν ημιν

That good thing which was committed to you keep through the Holy Spirit Who dwells in us.

2ΤΙ 1:15 οιδας τουτο οτι απεστραφησαν με παντες οι εν τη ασια ων εστιν φυγελος και ερμογενης

This know, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

2ΤΙ 1:16 δωη ελεος ο κυριος τω ονησιφορου οικω οτι πολλακις με ανεψυξεν και την αλυσιν μου ουκ επαισχυνη

The Lord give mercy to the house of Onesiphorus; because he often refreshed me, and was not ashamed of my chain:

2ΤΙ 1:17 αλλα γενομενος εν ρωμη σπουδαιως εζητησεν με και ευρεν

BUT, WHEN HE WAS IN ROME, HE SOUGHT ME DILIGENTLY AND FOUND ME.

2ΤΙ 1:18 δωη αυτω ο κυριος ευρειν ελεος παρα κυριου εν εκεινη τη ημερα και οσα εν εφεσω διηκονησεν βελτιον συ γινωσκεις

The Lord grant to him that he may find mercy of the Lord in that day: and in how many things he ministered to me at Ephesus, you know.

2ΤΙ 2:1 συ ουν τεκνον μου ενδυναμου εν τη χαριτι τη εν χριστω ιησου
You therefore, my child, be strong in the grace in Christ Jesus.

2ΤΙ 2:2 και α ηκουσας παρ εμου δια πολλων μαρτυρων ταυτα παραθου πιστοις ανθρωποις οιτινες ικανοι εσονται και ετερους διδαξαι

And the things that you have heard of me among many witnesses, the same commit you to faithful men, who shall be able to teach others also.

2ΤΙ 2:3 συγκακοπαθησον ως καλος στρατιωτης χριστου ιησου

SHARE IN SUFFERING AS A GOOD SOLDIER OF CHRIST JESUS.

2ΤΙ 2:4 ουδεις στρατευομενος εμπλεκεται ταις του βιου πραγματειαις ινα τω στρατολογησαντι αρεση

No man going to war entangleth himself with the affairs of this life; in order that he may please Him who has chosen him to be a soldier.

2ΤΙ 2:5 εαν δε και αθλη τις ου στεφανουται εαν μη νομιμως αθληση

And if a man also strive for masteries, yet is he not crowned, except he compete lawfully.

2ΤΙ 2:6 τον κοπιωντα γεωργον δει πρωτον των καρπων μεταλαμβανειν

The husbandman that labors it is necessary for him receive of the fruit first.

2ΤΙ 2:7 νοει ο λεγω δωσει γαρ σοι ο κυριος συνεσιν εν πασιν

Consider what I say; for the Lord will give you understanding in all things.

2ΤΙ 2:8 μνημονευε ιησουν χριστον εγηγερμενον εκ νεκρων εκ σπερματος δαυιδ κατα το ευαγγελιον μου

Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

2ΤΙ 2:9 εν ω κακοπαθω μεχρι δεσμων ως κακουργος αλλα ο λογος του θεου ου δεδεται

in which I suffer evil, even unto bonds; as an evil doer, but the word of God has not been bound.

2ΤΙ 2:10 δια τουτο παντα υπομενω δια τους εκλεκτους ινα και αυτοι σωτηριας τυχωσιν της εν χριστω ιησου μετα δοξης αιωνιου

On account of this I endure all things on account of the elect, in order that they may also obtain the salvation which is in Christ Jesus with eternal glory.

2ΤΙ 2:11 πιστος ο λογος ει γαρ συναπεθανομεν και συζησομεν

It is a faithful saying: For if we be dead together with Him, we shall also live:

2ΤΙ 2:12 ει υπομενομεν και συμβασιλευσομεν ει αρνησομεθα κακεινος αρνησεται ημας

if we suffer, we will also reign: if we deny, He also will deny us:

2ΤΙ 2:13 ει απιστουμεν εκεινος πιστος μενει αρνησασθαι γαρ εαυτον ου δυναται if we do not believe, that One remains faithful: for He is not able to deny Himself.

2ΤΙ 2:14 ταυτα υπομνησκε διαμαρτυρομενος ενωπιον του θεου μη λογομαχειν επ ουδεν χρησιμον επι καταστροφη των ακουοντων

These things remind, witnessing before God, not to dispute about words of no use, but to the destruction of the hearers.

2TI 2:15 σπουδασον σεαυτον δοκιμον παραστησαι τω θεω εργατην ανεπαισχυντον ορθοτομουντα τον λογον της αληθειας

Be eager to show yourself approved to God, a workman who needs not to be ashamed, ONE WHO USES CORRECTLY THE WORD OF TRUTH.

2TI 2:16 τας δε βεβηλους κενοφωνιας περιστασο επι πλειον γαρ προκοψουσιν ασεβειας

But avoid worldly empty talk; for it will lead to more impiety.

2TI 2:17 και ο λογος αυτων ως γαγγραινα νομην εξει ων εστιν υμεναιος και φιλητος

And their word will spread as cancer: of whom is Hymenaeus and Philetus;

2TI 2:18 οτινες περι την αληθειαν ηστοχησαν λεγοντες αναστασιν ηδη γεγονεναι και ανατρεπουσιν την τινων πιστιν

who concerning the truth have strayed, saying that the resurrection already is past; and upset the faith of certain ones.

2TI 2:19 ο μεντοι στερεος θεμελιος του θεου εστηκεν εχων την σφραγιδα ταυτην εγνω κυριος τους οντας αυτου και αποστητω απο αδικιας πας ο ονομαζων το ονομα κυριου

However the foundation of God stands sure, having this seal, The Lord knows those who are His. And let every one who names the name of the Lord depart from unrighteousness.

2TI 2:20 εν μεγαλη δε οικια ουκ εστιν μονον σκευη χρυσα και αργυρα αλλα και ξυλινα και οστρακινα και α μεν εις τιμην α δε εις ατιμιαν
But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some unto honor, and some unto dishonor.

2TI 2:21 εαν ουν τις εκκαθαρη εαυτον απο τουτων εσται σκευος εις τιμην ηγιασμενον ευχρηστον τω δεσποτη εις παν εργον αγαθον ητοιμασμενον
If anyone therefore thoroughly cleanse himself from these, he shall be a vessel unto honor, sanctified, and useful for the master's use, having been prepared unto every good work.

2TI 2:22 τας δε νεωτερικας επιθυμιας φευγε διωκε δε δικαιοσυνην πιστιν αγαπην ειρηνην μετα των επικαλουμενων τον κυριον εκ καθαρας καρδιας

But flee the youthful perverted desires: and follow righteousness, faith, love, peace, WITH THOSE WHO CALL ON THE LORD OUT OF A CLEAN HEART.

2TI 2:23 τας δε μωρας και απαιδευτους ζητησεις παραιτου ειδως οτι γεννωσιν μαχας

But the foolish and unlearned questions avoid, knowing that they produce conflict.

2TI 2:24 δουλων δε κυριου ου δει μαχεσθαι αλλα ηπιον ειναι προς παντας διδακτικον ανεξικακων

But the slave of the Lord must not cause conflict; but be kind to all, able to teach, patient,

2ΤΙ 2:25 εν πραυτητι παιδευοντα τους αντιδιατιθεμενους μηποτε δωη αυτοις ο θεος μετανοιαν εις επιγνωσιν αληθειας

in meekness teaching the ones who oppose themselves; if perhaps God may give them repentance unto the knowledge of the truth;

2ΤΙ 2:26 και ανανηψωσιν εκ της του διαβολου παγιδος εξωγρημενοι υπ αυτου εις το εκεινου θελημα

and that they may recover themselves out of the trap of the Devil, who have been taken captive by him unto his will.

2ΤΙ 3:1 τουτο δε γινωσκε οτι εν εσχαταις ημεραις ενστησονται καιροι χαλεποι

But this know, that in the last days difficult times will come.

2ΤΙ 3:2 εσονται γαρ οι ανθρωποι φιλαυτοι φιλαργυροι αλαζονες υπερηφανοι βλασφημοι γονευσιν απειθεις αχαριστοι ανοσιοι

For men will be selfish, lovers of money, boasters, proud, blasphemers, disobedient to parents, ungrateful, unholy,

2ΤΙ 3:3 αστοργοι ασπονδοι διαβολοι ακρατεις ανημεροι αφιλαγαθοι

without natural affection, irreconcilable, slanderers, without self control, brutal, not lovers of good,

2ΤΙ 3:4 προδοται προπετεις τετυφωμενοι φιληδονοι μαλλον η φιλοθεοι

betrayers, reckless, conceited, lovers of pleasures rather than lovers of God;

2ΤΙ 3:5 εχοντες μορφωσιν ευσεβειας την δε δυναμιν αυτης ηρηνημενοι και τουτους αποτρεπου

having a form of piety, but denying the power of it; and from such turn away.

2ΤΙ 3:6 εκ τουτων γαρ εισιν οι ενδυνοντες εις τας οικιας και αιχμαλωτιζοντες γυναικαρια σεσωρευμενα αμαρτιας αγομενα επιθυμιας ποικιλαις

For out of these are those who slip into houses, and lead captive idle women laden with sins, having been led away with various perverted desires,

2ΤΙ 3:7 παντοτε μανθανοντα και μηδεποτε εις επιγνωσιν αληθειας ελθειν δυναμενα **always learning, and never able to come into the knowledge of the truth.**

2ΤΙ 3:8 ον τροπον δε ιαννης και ιαμβρης αντεστησαν μουσει ουτως και ουτοι ανθιστανται τη αληθεια ανθρωποι κατεφθαρμενοι τον νουν αδοκιμοι περι την πιστιν

Also in this manner Jannes and Jambres opposed Moses, thus also these oppose the truth: men of corrupt minds, rejected concerning the faith.

2ΤΙ 3:9 αλλ ου προκοψουσιν επι πλειον η γαρ ανοια αυτων εκδηλος εσται πασιν ως και η εκεινων εγενετο

But they will proceed no further: for their folly will be clearly evident to all men, as also their's was.

2ΤΙ 3:10 συ δε παρηκολουθησας μου τη διδασκαλια τη αγωγη τη προθεσει τη πιστει τη μακροθυμια τη αγαπη τη υπομονη

But you have fully known my teaching, manner of life, purpose, faith, patience, love, endurance,

2ΤΙ 3:11 τοις διωγμοις τοις παθημασιν οια μοι εγενετο εν αντιοχεια εν ικονιω εν λυστροις οιους διωγμους υπηνεγκα και εκ παντων με ερρυσατο ο κυριος

persecutions, afflictions, which came to me in Antioch, in Iconium, in Lystra; what persecutions I endured: but out of all the Lord delivered me.

2ΤΙ 3:12 και παντες δε οι θελοντες ζην ευσεβως εν χριστω ιησου διωχθησονται
BUT ALSO ALL WHO ARE WISHING TO LIVE PIOUSLY IN CHRIST JESUS WILL BE PERSECUTED,

2ΤΙ 3:13 πονηροι δε ανθρωποι και γοητες προκοψουσιν επι το χειρον πλανωντες και πλανωμενοι
but evil men and imposters will proceed to get worse, deceiving and being deceived.

2ΤΙ 3:14 συ δε μενε εν οις εμαθες και επιστωθης ειδως παρα τινων εμαθες
But you remain in the things which you have learned and have firmly believed, knowing from whom you have learned them [1CO 11:1];

2ΤΙ 3:15 και οτι απο βρεφους ιερα γραμματα οιδας τα δυναμενα σε σοφισαι εις σωτηριαν δια πιστεως της εν χριστω ιησου

and that from a child

[βρεφος – **a similiar Hebrew word** - יָרֵךְ - is found about 74 times in the OT. **GEN 8:21** *And Jehovah smelled a sweet smell; and Jehovah said in His heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth.* Depending on the context the Hebrew word can mean: infancy, childhood, youth, young man or even an as yet un-conceived child [JDG 13:8]. See also 2SA 14:21; 18:5. It is used in the feminine form as well. This Hebrew word has more meanings than the Greek word βρεφος - *brefos*]

you have known the sacred Scriptures which are able to make you wise unto salvation through faith in Christ Jesus.

2ΤΙ 3:16 πασα γραφη θεοπνευστος και ωφελιμος προς διδασκαλιαν προς ελεγμον προς επανορθωσιν προς παιδειαν την εν δικαιοσυνη

EVERY SCRIPTURE IS GOD-BREATHED AND IS PROFITABLE TO TEACHING, TO REPROOF, TO CORRECTION, TO INSTRUCTION IN RIGHTEOUSNESS;

2ΤΙ 3:17 ινα αρτιος η ο του θεου ανθρωπος προς παν εργον αγαθον εξηρτισμενος
IN ORDER THAT THE MAN OF GOD BE COMPLETE, EQUIPPED TO EVERY GOOD WORK.

2ΤΙ 4:1 διαμαρτυρομαι ενωπιον του θεου και χριστου ιησου του μελλοντος κρινειν ζωντας και νεκρους και την επιφανειαν αυτου και την βασιλειαν αυτου

I SOLEMNLY WITNESS BEFORE GOD, AND CHRIST JESUS, WHO IS ABOUT TO JUDGE THE LIVING AND THE DEAD, EVEN AT HIS APPEARING AND HIS KINGDOM;

2TI 4:2 κηρυξον τον λογον επιστηθι ευκαιρωσ ακαιρωσ ελεγξον επιτιμησον παρακαλεσον εν παση μακροθυμια και διδαχη

preach the word; be urgent in season, out of season; reprove, rebuke, comfort with all patience and teaching.

2TI 4:3 εσται γαρ καιρος οτε της υγιαινουσης διδασκαλιασ ουκ ανεξονται αλλα κατα τας ιδιασ επιθυμιασ εαυτοις επισωρευουσιν διδασκαλους κνηθομενοι την ακοην

For the time will come when they will not endure sound teaching; but having itching ears, will they heap to themselves teachers; after their own perverted desires

2TI 4:4 και απο μεν της αληθειας την ακοην αποστρεψουσιν επι δε τους μυθους εκτραπησονται

and they shall turn away their ears from the truth, and shall be turned to myths.

2TI 4:5 συ δε νηφε εν πασιν κακοπαθησον εργον ποιησον ευαγγελιστου την διακονιαν σου πληροφορησον

But you be sober in all things, endure afflictions, do the work of an evangelist, fulfill your service.

2TI 4:6 εγω γαρ ηδη σπενδομαι και ο καιρος της αναλυσεωσ μου εφεστηκεν

For I am ready to be poured out, and the time of my departure has come.

2TI 4:7 τον καλον αγωνα ηγωνισμαι τονδρομον τετελεκα την πιστιν τηρηκα

I have fought the good fight, I have finished my course, I have kept the faith:

2TI 4:8 λοιπον αποκειται μοι ο της δικαιοσυνης στεφανος ον αποδωσει μοι ο κυριος εν εκεινη τη ημερα ο δικαιος κριτης ου μονον δε εμοι αλλα και πασιν τοις ηγαπηκοσιν την επιφανειαν αυτου

henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will give me at that day: AND NOT TO ME ONLY, BUT ALSO TO ALL THOSE WHO HAVE LOVED HIS APPEARING.

2TI 4:9 σπουδασον ελθειν προς με ταχεωσ

Be diligent to come to me quickly:

2TI 4:10 δημασ γαρ με εγκατελειπεν αγαπησασ τον νυν αιωνα και επορευθη εις θεσσαλονικην κρησκησ εις γαλατιαν τιτοσ εις δαλματιαν

for Demas has forsaken me, having loved this present age and is departed to Thessalonica; Crescens to Galatia, Titus to Dalmatia.

2TI 4:11 λουκασ εστιν μονοσ μετ εμου μαρκον αναλαβων αγε μετα σεαυτου εστιν γαρ μοι ευχρηστοσ εις διακονιαν

Only Luke is with me. Take Mark, and bring him with yourself: for he is profitable to me in the service.

2ΤΙ 4:12 τυχικον δε απεστειλα εις εφεσον

But Tychicus I have sent unto Ephesus.

2ΤΙ 4:13 τον φαιλονην ον απελειπον εν τρωαδι παρα καρπω ερχομενος φερε και τα βιβλια μαλιστα τας μεμβρανας

The cloak that I left at Troas with Carpus, when coming, bring, and the books, especially the parchments.

2ΤΙ 4:14 αλεξανδρος ο χαλκευς πολλα μοι κακα ενεδειξατο αποδωσει αυτω ο κυριος κατα τα εργα αυτου

Alexander the coppersmith did much evil to me: the Lord give to him according to his works:

2ΤΙ 4:15 ον και συ φυλασσου λιαν γαρ αντεστη τοις ημετεροις λογοις

OF WHOM YOU ALSO BE ON GUARD; FOR HE HAS GREATLY RESISTED OUR WORDS.

2ΤΙ 4:16 εν τη πρωτη μου απολογια ουδεις μοι παρεγενετο αλλα παντες με εγκατελειπον μη αυτοις λογισθειη

At my first defence no one stood with me, but all abandoned me. May it not be accounted to them.

2ΤΙ 4:17 ο δε κυριος μοι παρεστη και ενεδυναμωσεν με ινα δι εμου το κηρυγμα πληροφορηθη και ακουσωσιν παντα τα εθνη και ερρυσθην εκ στοματος λεοντος

But the Lord stood with me, and strengthened me; in order that through me the preaching might be fully known, and that all the nations might hear: and I was delivered out of the mouth of the lion.

2ΤΙ 4:18 ρυσεται με ο κυριος απο παντος εργου πονηρου και σωσει εις την βασιλειαν αυτου την επουρανιον ω η δοξα εις τους αιωνας των αιωνων αμην
THE LORD WILL DELIVER ME FROM EVERY EVIL WORK, AND WILL SAVE ME UNTO HIS HEAVENLY KINGDOM: TO WHOM BE GLORY UNTO THE AGES OF THE AGES. ASSUREDLY.

2ΤΙ 4:19 ασπασαι πρισκαν και ακυλαν και τον ονησιφορου οικον
Great Priscilla and Aquila, and the house of Onesiphorus.

2ΤΙ 4:20 εραστος εμεινεν εν κορινθω τροφιμον δε απελειπον εν μιλητω ασθενουντα
Erastus remained at Corinth: and Trophimus have I left sick at Miletum.

2ΤΙ 4:21 σπουδασον προ χειμωνος ελθειν ασπαζεται σε ευβουλος και πουδης και λινος και κλαυδια και οι αδελφοι

Be diligent to come before winter. Eubulus greets you, also Pudens, and Linus, and Claudia, and the brothers.

2ΤΙ 4:22 ο κυριος μετα του πνευματος σου η χαρις μεθ υμων

THE LORD BE WITH YOUR SPIRIT. GRACE BE WITH YOU.

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A. Allison Lewis

Workshop Selections

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is TRUE!*

