This arrangement of the Greek text and the English translation is in the Public Domain.

The Greek text is that of the Westcott and Hort, edition of 1893; New York: Harper & Brothers, Franklin Square (usually WITHOUT the marginal readings and their punctuation). Verse references are added before each Greek verse.

The English translation with four highlight colors: first second third highest plus bold and/or bold underline and/or ALL CAPS underline are used for various degrees of emphasis. Red Font color is used for emphasis in some notes. Italics are used for quotations. Bracketed Bible references will be supplied. For example Genesis 1:1 = [GEN 1:1] and 1 Kings 1:1 = [1KI 1:1]. Because of a conflict two references will differ from the ordinary first 3 digits for the name of the book (i.e.) Judges = [JDG 1:1] and Philemon = [PHM 1:1]. A one chapter book will be treated as other books for reference (i.e.) Jude = [JUD 1:1].

With its inconsistencies and errors, A. Allison Lewis, over several years ending in 2008, is totally responsible for English translations, references and selected quotes. Users bringing errors to my attention would be greatly appreciated.

WITH DIFFERENCES OF PHILOSOPHY SUCH AS TO TEXT TYPE(S); ENGLISH OR OTHER VERSION PREFERENCE(S); "BIBLE" CODE(S) OR NUMERICS OF WHATEVER KIND WILL NOT RECEIVE A "THANK YOU" OR REPLY OF ANY KIND.

NOTE: Some people in the Bible had more than one name AND MANY different people had the same name. Different people with the same name in the New Testament English translation will here be spelled the same way AND if possible the individual clearly identified.

Unicode FONTS: Arial & Times New Roman almost always have been used in this document.

JOH 3:36 ο πιστευων εις τον υιον εχει ζωην αιωνιον ο δε απειθων τω υιω ουκ οψεται ζωην αλλ η οργη του θεου μενει επ αυτον. Times New Roman type has been chosen for the Greek text for its smooth clean beauty of the Greek letters.

The following is used for typing OR copying Greek:

to indicate the first word in a sentence, proper names, some pronouns, making corrections, etc.
EASY TYPING GREEK.

** To setup your Windows computer for using multiple languages please visit:
http://www.microsoft.com/windowsxp/using/setup/winxp/yourlanguage.mspx

Set up keyboard layout in **EL Mode**.
Set in **EL** code line 1: 1a, 1b, 1c. and 1d.
Set in **EL** code line 2: 1a, 1b, 1c, and 1d. **A TOTAL OF 8 LINES.**
THEN change each line **2 to EN Arial.**

To type ENGLISH LETTERS you **MUST** have EN Mode **ON**.
To type GREEK LETTERS you **MUST** have EL Mode **ON**.

**LOWER CASE**

```
1 2 3 4 5 6 7 8 9 0 - = \n1 2 3 4 5 6 7 8 9 0 - = \n; ç è ë ï ì ï o π [ ] q w e r t y u l o p [ ]
 a s ð ù ñ ë ã ç k l , '
 z x c v b n m , . /
```

```
~ ! @ # $ % ^ & * ( ) _ + |
~ ! @ # $ % ^ & * ( ) _ + |
: " £ ë ð ã à ò ö Ü ì É O P { }
 Q W E R T Y U I O P { }
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**UPPER CASE** – **Shift OR caps** – (some exceptions!)

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A Σ Δ Φ Γ Η E Κ Λ Μ Ν Ξ Π Σ Τ Υ Φ Θ Ι Ο Π { }
A S D F G H J K L : »
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P39LS TrueType Uncial Font. SAMPLE = alpha kai wmega.
Greek Uncials TrueType Font. SAMPLE = alpha kai wmega

1 2 3 4 5 6 7 8 9 0
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 w e r t y u l o p
 q w e r t y u l o p

a s d f g h k l
a s d f g h j k l

z x c b n m /
z x c b n m , . /

(DO NOT USE EL Mode for either of these uncial)
Either of these two uncial may be used on this web site.

Punctuation marks frequently used for Greek text.

Period: .
Comma: ;
Semicolon: :
Question mark: ;

==================================================================
REVELATION
Written by the Apostle John 90-95 AD

NOTE THE PHRASE:
"After these things" — REV 1:19; 4:1 x 2; 7:1; 7:9; 15:5; 18:1; 19:1.

**Purpose: to comfort the persecuted saints.**

Introduction - REV 1:1-8
1. Source and Blessing - REV 1:1-3
2. Greetings - REV 1:4-6
3. Promise of Christ's Coming - REV 1:7-8
4. John's First Vision and Christ's Explanation - REV 1:9-20

Messages to the seven churches - REV 2:1-3:22
1. Message to the church of **Ephesus** - REV 2:1-7
2. Message to the church of **Smyrna** - REV 2:8-11
3. Message to the church of **Pergamum** - REV 2:12-17
4. Message to the church of **Thyatira** - REV 2:18-29
5. Message to the church of **Sardis** - REV 3:1-6
7. Message to the church of **Laodicea** - REV 3:14-22

1. Vision of the **THRONE of GOD** in Heaven - REV 4:1-11
2. **Only the LAMB was found able to Unseal the Scroll** - REV 5:1-14
   A. The first seal opened - REV 6:1, 2
   B. The second seal opened - REV 6:3, 4
   C. The third seal opened - REV 6:5, 6
   D. The fourth seal opened - REV 6:7, 8
   E. The fifth seal opened - REV 6:9-11
   F. The sixth seal opened - REV 6:12-17
      a. Judgment Delayed - REV 7:1-3a
      b. Sealing the Saints - REV 7:3b-12
      c. The Saints Cared for by the Lamb - REV 7:13-17
   G. The seventh seal opened - REV 8:1
      a. The Seven Trumpets Sound - REV 8:2-11:19
         1. The first trumpet - REV 8:6, 7
         2. The second trumpet - REV 8:8, 9
         3. The third trumpet - REV 8:10, 11
         4. The fourth trumpet - REV 8:12
7. The **seventh trumpet** [Woe three] - REV 11:15-19

   1. The woman clothed with the Sun - REV 12:1-6
   2. Satan cast out of Heaven REV 12:7-12
   3. Satan Attacks the woman and her Son - REV 12:13-17
   4. The beast from the sea - REV 13:1-10
   5. The beast from the land - REV 13:11-18
   6. The Lamb on mount Zion - REV 14:1-5
   7. The harvest of the Earth - REV 14:6-15:1
   8. Everlasting Gospel Invitation - REV 14:6, 7
   9. Babylon is Fallen - REV 14:6-8
   10. Those who worship the Beast & those who Refuse - REV 14:9-14
   11. The Earth Reaped - REV 14:15, 16
   12. Another Angel with a Sharp Sickle - REV 14:17
   13. Another Angel Commands to Reap - REV 14:18-20
   14. **Seven Bowls of Last Plagues** - REV 15:1-16:1
      a. The **first bowl** - REV 16:2
      b. The **second bowl** - REV 16:3
      c. The **third bowl** - REV 16:4-7
      d. The **fourth bowl** - REV 16:8, 9
      e. The **fifth bowl** - REV 16:10, 11
      f. The **sixth bowl** - REV 16:12-16
      g. The **seventh bowl** - REV 16:17-21

   3. **Marriage of the Lamb** - REV 19:6-10
   4. Victory & last judgment - REV 19:11-20:15

   1. God with His Bride - REV 21:1-4
   2. Good and evil separated - REV 21:5-8
   3. **The Bride, the Lamb’s Wife** - REV 21:9-21
   4. 'No night there' - REV 21:22-22:5

**Summary - REV 22:6-21**

1. Messenger to John: REV 22:6-11
   Emphasizes again what is to take place quickly
   Blessed are the ones keeping the Words of this prophecy
   After all John's visions and instructions from the messenger, he falls down to worship the messenger - TOLD not to do so.
   Time of salvation has ended.

2. Jesus gives His final message: REV 22:12
   I am coming quickly with my reward
Invitation and warning
Yes, I am coming quickly, Assuredly


COME, LORD JESUS. REV 22:20b
The Grace of the Lord Jesus Be With the Saints REV 22:21
The Revelation of Jesus Christ, which God [The Father] gave to Him to show to His servants what is necessary come to pass quickly [REV 22:20]. And He made it known and sent it by His messenger [REV 22:8, 9; 19:10; HEB 1:4-7; LUK 20:35, 36] to His servant John:

who witnessed concerning the Word of God and the witness of Jesus Christ which he saw.

Blessed is the one who reads and the ones who hear the words of the prophecy and keep [REV 22:7] the things having been written in it, for the time is near.

John to the seven churches in Asia: Grace to you and peace from the One Who IS and the One Who WAS and the One Who IS TO COME [The FATHER - EXO 3:14; JOH 8:54-59]; and from the seven Spirits [Probably refers to the cherubim, mentioned in the Holy of Holies in the OT Tent, covering the Mercy Seat - EXO 25:18 ff. and guarded the Tree of Life in the Garden of Eden - GEN 3:24. Holy heavenly beings who served and worshipped God. See REV 1:4; 3:1; 4:5; 5:6 (8:2)] who are before His throne;

and from Jesus Christ, the faithful witness, the first born of the dead [Rev 1:18], and the ruler of the kings of the Earth. To Him Who loves us and loosed us from our sins by His blood,

and made us a kingdom, priests [EXO 19:6; see also REV 1:9; 5:10] to God, even His Father. To Him be glory and power for ever. Assuredly.
Behold, He comes in the clouds [1TH 4:16, 17; 1CO 15:51-54], and every eye will see Him, even those who pierced Him [PSA 22:16], and all the tribes of the Earth will mourn because of Him. Yes! Assuredly.

I am the Alpha and the Omega [ISA 44:6], says the Lord God, the One Who IS, and the One Who WAS and the One Who IS TO COME — the Almighty.

I, John, your brother and companion in the tribulation and Kingdom and patience in Jesus [all a PRESENT reality], was in the island called Patmos because of the Word of God and the witness of Jesus.

I [John] was in the spirit [in a vision. ROM 2:29; 8:9; EPH 4:23; PHI 3:3; COL 2:5; 1PE 4:6] on the Lord’s day and heard behind me a great sound as a trumpet, saying, “What you see, write in a scroll and send it to the seven churches which are in Asia: to Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia and Laodicea.”

And I turned to see the voice which spoke with me. And having turned I saw [Symbolism — picturing Christ. BE CAREFUL to observe the extensive symbolism in this book] seven golden lampstands; and in the midst of the seven lampstands One like the Son of Man, clothed with a robe down to the feet and girded about the breast with a golden sash.

His head, even His hair was white like wool, as white as snow, and His eyes were as a flame of fire.

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και επεστρεψα βλεπειν την φωνην ητις ελαλει μετ εμου και επιστρεψας ειδον επτα λυχνιας χρυσας and I turned to see the voice which spoke with me. And having turned I saw [Symbolism — picturing Christ. BE CAREFUL to observe the extensive symbolism in this book] seven golden lampstands; and in the midst of the seven lampstands One like the Son of Man, clothed with a robe down to the feet and girded about the breast with a golden sash.

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His head, even His hair was white like wool, as white as snow, and His eyes were as a flame of fire.
And His feet were like polished bronze [or copper] having been made to glow in a furnace. And His sound was like the sound of many waters.

REV 1:16 και εχων εν τη δεξια χειρι αυτου αστερας επτα και εκ του στοματος αυτου ρομφαια διστομος οξεια εκπορευομενη και η οψις αυτου ως ο ηλιος φαινει εν τη δυναμει αυτου

And having in His right hand seven stars. And out of His mouth came a sharp two-edged sword. And His face was as the Sun shining in its strength.

REV 1:17 και οτε ειδον αυτον επεσα προς τους ποδας αυτου ως νεκρος και εθηκεν την δεξιαν αυτου επ εμε λεγων μη φοβου εγω ειμι ο πρωτος και ο εσχατος

And when I saw Him, I fell at His feet as dead [worship accepted]. He placed His right hand on me saying, “Fear not. I am the first and the last.

REV 1:18 και ο ζων και εγενομην νεκρος και ιδου ζων ειμι εις τους αιωνας των αιωνων και εχω τας κλεις του θανατου και του αδου

and the living One, and I was dead and, behold, I am living forever and ever. And I have the keys [see REV 20:1] of death and Hades.

Write therefore:

to the angel [messenger — pastor] of the church in Ephesus [1] write:

“Things says the One Who holds the seven stars in His right hand [REV 1:16, 20] — Who walks in the midst of the seven golden candlesticks [REV 1:13].

I know your works and labor and your patience and how that you are not able to bear those who are evil. Even as you have tried those who
say they are apostles and are not. **AND YOU HAVE FOUND THEM FALSE.**

**REV 2:3** καὶ ὑπομονὴν εὑχεὶς καὶ εβαστασας διὰ τὸ ονόμα μου καὶ οὐ κεκοπιακες
And you have patience and have endured hardship on account of My name and have not grown weary.

**REV 2:4** ἀλλὰ εὐχαὶ σου ὅτι τὴν αγάπην σου τὴν πρωτὴν αἰρήκης
But I have against you, that you have left your first love.

**REV 2:5** μνημονευε ὑον ποτὲν πεπτωκας καὶ μετανοησον καὶ τα πρῶτα εργα ποιησον εἰ δὲ μὴ ερχομαι σοι καὶ κινησω τὴν λυχνιαν σου εκ του τοπου αυτης εαν μη μετανοησης
Remember therefore from where you have fallen, repent, and do the first works or else I will come to you and will remove your lamp stand out of its place, unless you repent.

**REV 2:6** ἀλλὰ τουτο εὑχαὶ σου μισεις τα εργα των νικολαιτων κακος τις συναγωγη του σατανα
But this you have, that you hate the works of the Nicolaitans [see REV 2:15. (ACT 6:5 must be another Nicolas)], which I also hate.

**REV 2:7** ο εὑον ους ακουσατω τι τὸ πνευμα λεγει ταις εκκλησιαις τω νικοντι δωσω αυτω φαγειν εκ του ξυλου της ζωης ο εστιν εν τω παραδεισω του θεου
The one having an ear, let him hear what the Spirit says to the churches.

**TO THE ONE OVERCOMING** I will give to eat of the tree of life [see REV 22:2] which is in the Paradise of God.

**REV 2:8** οιδα σου την θλιψιν και την πτωχειαν αλλα πλουσιος ει και την βλασφημιαν εκ των λεγοντων ιουδαιους ειναι εαυτους και ουκ εισιν αλλα συναγωγη του σατανα
I know your tribulation and poverty but you are rich; and the blasphemy of those saying themselves to be Jews and are not, but are the synagogue of Satan.

**REV 2:9** μὴ φοβου α μελλεις πασχειν ιδου μελλει βαλλειν ο διαβολος εξ υμων εις φυλακην ινα πειρασθητε και εχθει θλισειν ημερον δεκα γινου πιστος αχρι θανατου και δωσω σου τον στεφανον της ζωης
Fear none of those things which you shall suffer. Behold, the Devil shall cast some of you into prison that you may be tried. You shall have tribulation ten days. **BE FAITHFUL TO DEATH AND I WILL GIVE YOU A CROWN OF LIFE.**

**REV 2:10** ο εὑον ους ακουσατω τι τὸ πνευμα λεγει ταις εκκλησιαις το νικον ου μη αδικηθει εκ του θανατου του δευτερου
He who has an ear, let him hear what the Spirit says to the churches. **HE WHO OVERCOMES shall not be hurt of the second death** [see REV 20:14].
REV 2:12 και τῷ ἀγγέλῳ τῆς εν περγάμῳ ἐκκλησίας γραψον ταῦτα λέγει ὁ ἔχων τὴν ῥουμασίαν τὴν δυστομὸν τὴν οὐξίαν
To the angel of the church in Pergamos [3] write: "These things says He Who has the sharp sword with two edges [REV 1:16].

REV 2:13 οἶδα ποῦ κατοικεῖς οὗ τὸ θρόνος τοῦ σατάνα καὶ κρατεῖς τὸ ὄνομά μου καὶ οὐκ ἤριστησιν τὴν πίστιν μου καὶ εν ταῖς ἡμέραις Αντίπας ὁ μαρτυς ὁ μαρτυς οὗ ἔχων τὴν ρομφαίαν τὴν διστομὸν τὴν οξείαν
I know your works and where you dwell, even where Satan’s seat is. You hold My name and have not denied My Faith [belief in Me (See MAR 11:22)], even in those days when Antipas [A historical person — only time mentioned] was My faithful martyr, who was slain among you where Satan dwells.

REV 2:14 ἀλλὰ ἔχω κατὰ σου ὅλιγα ὅτι ἔχεις ἐκεί κρατοῦντας τὴν διδασκαλίαν Βαλααίος οὗ ἐδίδασκεν τῷ Βαλακ βαλεῖν σκάνδαλον εὐπρεπίν των υἱῶν Ἰσραήλ φαγεῖν εἰδωλοθυτὰ καὶ πορνεῖσαι
But I have a few things against you for you have there those who hold the doctrine of Balaam [disobedience for pay — NUM 22 ff.; JUD 1:11], who taught Balak to cast a stumbling block before the sons of Israel, to eat things sacrificed to idols and to commit fornication.

REV 2:15 οὕτως ἔχεις καὶ σὺ κρατοῦντας τὴν διδασκαλίαν Νικόλαιτων ὁμοίως
So you also have those who hold the doctrine of the Nicolaitans [see REV 2:6].

REV 2:16 μετανοήσον οὖν εἰ δὲ μὴ ερχομαι σοι ταχύ καὶ πολεμήσω μετὰ αὐτῶν ἐν τῇ ρομφαίᾳ τοῦ στόματός μου
Repent; or else I will come to you quickly and will fight against them with the sword of My mouth [REV 1:16].

REV 2:17 ο ἔχων οὐς ακουσάτω τι τὸ πνεῦμα λέγει ταῖς ἐκκλησίαις τῷ νικώντι δώσω αὐτῷ τὸ μάνα τοῦ κεκρυμμένου καὶ δώσω αὐτῷ ψήφον λευκὴν καὶ εἰπή τὴν ψήφον οὖν καὶ ὅσοι γεγραμμένον οὐδεὶς οὐδὲν εἰ μὴ ὁ λαμβάνων
He who has an ear, let him hear what the Spirit says to the churches.

REV 2:18 ΤΟ ΗΜＩΝ ΟΝΗΜΑΤΟΙΝ I will give to eat of the hidden manna and will give him a white stone, and in the stone a new name written, which no man knows except he who receives it."

REV 2:19 καὶ τῷ ἀγγέλῳ τῷ εἰς θυάτερον ἐκκλησίας γράφον ταῦτα λέγει ὁ υἱὸς τοῦ θεοῦ ὁ ἔχων τοὺς ὀφθαλμοὺς αὐτοῦ ως φλόγα πυρος καὶ οἱ ποδεῖς αὐτοῦ ομοίως χάλκολιβανῳ
To the angel of the church in Thyatira [4] write: “These things says the Son of God, Who has eyes like a flame of fire and feet like burnished bronze [REV 1:14, 15].

REV 2:19 οἶδα σοὶ τὰ εργά καὶ τὴν ἀγάπην καὶ τὴν πίστιν καὶ τὴν διακονίαν καὶ τὴν υπομονὴν σου καὶ τὰ εργά σου τα ἐσχατα πλεῖονα των πρῶτων
I know your works, love, faith, service, patience and the last works are more than the first.
REV 2:20  αλλα εχω κατα σου οτι αφεις την γυναικα αιζαβελ η λεγουσα εαυτην προφητιν και διδασκει και πλανα τους εμους δουλους πορνευσαι και φαγειν ειδωλοθυτα
But I have against you, that you allow that woman Jezebel [Historical person — not the OT Jezebel], who is calling herself a prophetess: and she teaches and deceives My servants;
to commit fornication and
to eat things sacrificed to idols.
REV 2:21  και εδωκα αυτη χρονον ινα μετανοηση και ου θελει μετανοησαι εκ της πορνειας αυτης
And I gave her time in order that she might repent and she does not wish to repent of her fornication.
REV 2:22  ιδου βαλλω αυτην εις κλινην και τους μοιχευοντας μετ αυτης εις θλιψιν μεγαλην εαν μη μετανοησουσιν εκ των εργων αυτης
Behold, I will cast her into a bed and those who commit adultery [moixeuontai], interchangeable with porneusai  REV 2:20, 21. See MAT 5:32] with her into great tribulation, except they repent of her works.
REV 2:23  και τα τεκνα αυτης αποκτενω εν θανατω και γνωσονται πασαι αι εκκλησιαι οτι εγω ειμι ο εραυνων νεφρους και καρδιας και δωσω υμιν εκαστω κατα τα εργα υμων
I will kill her children with death and all the churches will know that I AM the One Who searches [literally — kidneys; BUT here figuratively — the inmost mind, i.e., minds] minds and hearts. I will give to each of you according to your works.
REV 2:24  υμιν δε λεγω τοις λοιποις τοις εν θυατειροις οσοι ουκ εχουσιν την διδαχην ταυτην οιτινες ουκ εγνωσαν τα βαθεα του σατανα ος λεγουσιν ου βαλλω εφ υμας αλλο βαρος
But to you I say and to the rest in Thyatira (as many as have not this doctrine and who have not known the depths of Satan, as they speak) I will put on you no other burden,
REV 2:25  πλην ο εχετε κρατησατε αχρις ου αν ηξω but that which you have already — hold fast till I come.
REV 2:26  και ο νικων και ο τηρων αχρι τελους τα εργα μου δωσω αυτω εξουσιαν επι των εθνων
And THE ONE WHO OVERCOMES and keeps My works until the end;
REV 2:27  και ποιμανει αυτους εν ραβδω σιδηρα ως τα σκευη τα κεραμικα συντριβεται ως καγω ειληφα παρα του πατρος μου
I will give to him authority over the nations,
REV 2:28  και δωσω αυτω τον αστερα τον πρωινον
and he will shepherd them with an iron rod (he breaks them as clay vessels) even as I received [authority] of My Father.
REV 2:29  ο εχων ους ακουσατο τι το πνευμα λεγει ταις εκκλησιαις.
I will give to him the morning star.
The one having an ear, let him hear what the Spirit says to the churches.”
REV 3:1
καὶ τῷ ἀγγέλῳ τῆς ἐν σαρδεσίᾳ ἐκκλησίας γραψον ταῦτα λέγει ὁ ἐχὼν τὰ επταπνεύματα τοῦ θεοῦ καὶ τοὺς ἐπτα ἀστέρας οἶδα σου τα ἐργα οτι ονομα εχεις οτι ζης καὶ νεκρος ει
And to the angel of the church in Sardis [5] write: “These things says He Who has the seven Spirits of God [See REV 1:4; 3:1; 4:5; 5:6 (8:2)]
and the seven stars. I know your works, that you have a name that you live but are dead.
REV 3:2
γίνου γρηγορών καὶ στηρίσω τὰ λοίπα α ἐμελλὸν ἀποθανεῖν οὗ γαρ εὑρέθη σου εργα πεπληρωμένα ενώπιον τοῦ θεοῦ μου
Be watchful and strengthen the things which remain, that are ready to die, for I have not found your works perfect before God.
REV 3:3
μνημονεύε οὖν πώς εἴληφας καὶ ηκουσας καὶ τῆρει καὶ μετανοήσον εαυτὸν οτι τον όνομα εχεις ὃτι ζῆς καὶ νεκρὸς εῖ
Remember therefore how you have received and heard, and hold fast and repent. If therefore you will not watch, I will come on you as a thief and you will not know what hour I will come on you.
REV 3:4
αὕτα εχεῖς ολίγα ὀνόματα ἐν σαρδεσίᾳ ἑνεκὼν ὐν κλείσαν διὰ νυμφής καὶ περιπατεῖσθαι μετὰ ἐμοῦ εἰς λευκός ὑπό αἷμα εἰσίν
You have a few names even in Sardis who have not defiled their garments and they shall walk with Me in white: for they are worthy.
REV 3:5
ο οἶκον οὗτος περιβάλλεται εἰς ἐμαυτοῦ λευκὸν καὶ οὐ μὴ ἐξάλειψω τὸ ὄνομα αὐτοῦ εἰς τῆς βίβλου τῆς ζωῆς καὶ ὁμολογήσω τὸ ὄνομα αὐτοῦ ενώπιον τοῦ πατρὸς μου καὶ εἰσαχθεῖται τοις ἀγγέλοις αὐτοῦ
HE WHO OVERCOMES, the same will be clothed in white raiment and I will not blot his name out of the scroll of life [2TI 2:19; EXO 32:32; REV 13:8; 17:8], but I will confess his name before My Father and before His angels.
REV 3:6
ο εἵκων οὐς ακούσατο τι τὸ πνεῦμα λέγει ταῖς ἐκκλησίαις
The one having an ear, let him hear what the Spirit says to the churches.”
REV 3:7
καὶ τῷ ἀγγέλῳ τῆς ἐν φιλαδελφείᾳ ἐκκλησίας γραψον ταῦτα λέγει ὁ ἅγιος ὁ ἀληθινὸς ὁ εἵκων τὴν κλῖν δαυὶδ ὁ ἀνοιγὼς καὶ οὐδὲς κλεισάτω καὶ κλεῖσων καὶ οὐδὲς ανοιγῇ
To the angel of the church in Philadelphia [6] write: “These things says the Holy One, the True, He Who has the key of David [ISA 22:22], Who opens and no one shall shut and shutting no one opens.
REV 3:8
οἰδα σου τα ἐργα ιδου δεδωκὼ ενώπιον σου θύραν ἦν ἐνώπιον τοῦ θεοῦ μου καὶ οὐκ ἦρνησω τὸ ὄνομα μου
I know your works. Behold, I have set before you an open door and no one is able to shut it, because you have a little power and have kept My word and have not denied My name.
REV 3:9  idou didw ek tis synagwghs tou satana twn legonton eautous ioudaious einai kai ouk eisain alla psevdonta idou poihsa autous iai ezhousin kai proskeunisousin enwpon ton podwn sou kai gnwson oti egw iapita se Behold, I will make them of the synagogue of Satan [JOH 8:44], who say they are Jews and are not, but do lie. Behold, I will make them to come and worship before your feet and to know that I have loved you.

REV 3:10  oti etiphsas ton logon tis upomounis mou kagw se tirthsak ek tis oras tou peirasimu tis mellosis ergesethai epi tis oikoumenvis olis peirasas toun kataikounantas epi tis ghs

Because you have kept My word to endure patiently, I also will keep you from the hour of trial which is about to come on all the world, to try those dwelling on the Earth.

REV 3:11  erchomai tachy kratei o echis ina mhideis labhi toun steфанon sou I am coming quickly. Hold what you have in order that no one take your crown.

REV 3:12  o nikon poihsa auton stylos en to naov tou theou mou kai exo ou mh ezelethe eti kai gravey ep auton to onoma tou theou mou kai to onoma tis poleos tou theou mou tis kainhs ierousalymi h katabaivounsa ek tou ouranou apo tou theou mou kai to onoma mou to kaivon

THE ONE OVERCOMING  I will make a pillar in the temple of My God, and he will go out of it no more. I will write on him the name of My God, and the name of the city of My God, which is New Jerusalem [REV 21:2], which comes down out of Heaven from My God, and My new name.

REV 3:13  o echon ouz akousatoi to to pneuma legai tais ekklesiais The one having an ear, let him hear what the Spirit says to the churches.

REV 3:14  kai to aggelou tis en laodikeia ekklesias grajson tade legei o amn o marxos o pistos kai o alithinos h arh the kisisos tou theou

And to the angel of the church in Laodicea [7] write: “These things says the Assuredly, the faithful and true Witness, the Ruler [the same Greek word is used in JOH 12:31] of the creation of God.

REV 3:15  oida sou ta erga oti ouste psichros ei ouste zestos ofeleon psichros h zestos I know your works, that you are neither cold or hot. I would that you were cold or hot.

REV 3:16  outos oti hliaros ei kai ouste zestos ouste psichros mello se emesai ek tou stomatos mou

So because you are lukewarm and neither hot nor cold, I will spit you out of My mouth.

REV 3:17  oti legei oti plousios eimi kai peplooutika kai oudean xreian exo kai ouk oida oti su ei o talaiiporos kai eleeninos kai ptwchos kai tylkos kai guminos

Because you say, I am rich and have become wealthy and have no need, and know not that you are wretched, pitiable, poor, blind and naked.
I counsel you to buy from Me gold refined by the fire, that you may be rich and clothed in white garments that the shame of your nakedness may not be manifested, and eyesalve to anoint your eyes that you may see.

AS MANY AS I LOVE, I REBUKE AND CHASTEN. Be hot therefore and repent.

Behold, I stand at the door and knock. If anyone hears My sound, and opens the door, I will come in to him and will eat with him and he with Me.

THE ONE OVERCOMING I WILL GIVE TO HIM TO SIT WITH ME IN MY THRONE, as I also overcame and sat down with My Father in His throne.

The one having an ear, let him hear what the Spirit says to the churches.

THRONES IN HEAVEN

After these things I saw and behold a door having been opened in Heaven. And the first sound which I heard was as of a trumpet speaking with me, saying, Come up here and I will show you things which are necessary to take place AFTER THESE THINGS [The messages to the seven churches].

Immediately I was in spirit [a vision] and behold, a throne was set in Heaven and One [the Father] sitting on the throne.

The One sitting was like a jasper stone and a Sardis stone in appearance, and there was a rainbow round about the throne, like an emerald in appearance.
και κυκλοθεν του θρονου θρονιοι εικοσι τεσσαρες και επι τους θρονους
εικοσι τεσσαρας πρεσβυτερους καθημενους περιβεβλημενους ματιοις λευκοις
και επι τας κεφαλας αυτων στεφανους χρυσους.

And around about THE throne were 24 thrones, and on the thrones 24 elders sitting, clothed in white garments and with golden crowns on their heads [See REV 21:9-14].

και εκ του θρονου εκπορευονται αστραπαι και φωναι και βρονται και επτα λαμπαδες πυρος κειμεναι ενωπιον του θρονου α εισιν τα επτα πνευματα του θεου

And out of the throne came lightning, sounds and thunders. There were seven lamps of fire burning before the throne, WHO are the seven Spirits of God ["seven spirits" = angels (messengers) ? - See REV 1:4; 3:1; 4:5; 5:6 (8:2)].

και ενωπιον του θρονου ως θαλασσα υαλινη ομοια κρυσταλλω

Before the throne there was a glassy sea like crystal. In the center around the throne, were four living creatures [EZE 1:5] full of eyes in front and behind.

και τα τεσσαρα εν αυτων εχον το πρωτον ομοιον λεοντι και το δευτερον ζωον ομοιον μοσχω και το τριτον ζωον εχον το προσωπον ως ανθρωποι και το τεταρτον ζωον ομοιον αετω πετομενω.

And the first living creature was like a lion, and the second living creature like a calf, and the third living creature had a face as a man and the fourth living creature was like a flying eagle [EZE 1:10].

και εσωθεν γεμουσιν οφθαλμων και αναπαυσιν ουκ εχουσιν ημερας και νυκτος.

They rest not day or night, saying, Holy, holy, holy, Lord God Almighty [The Father], WHO was, WHO is and WHO is to come.

και στα τεσσαρα ζωα εν καθ εν αυτων εχον απο οι περυγας εξ κυκλοθεν και εσωθεν γεμουσιν οφθαλμων και αναπαυσιν ουκ εχουσιν ημερας και νυκτος.

The four living creatures, each of them having six wings, were full of eyes around and within. They rest not day or night, saying. Holy, holy, holy, Lord God Almighty [The Father], WHO was, WHO is and WHO is to come.

και οταν δωσουσιν τα ζωα δοζαν και τιμην και ευχαριστησιν τω καθημενω επι του θρονου τω ζωντι εις τους αιωνας των αιωνων

When the living creatures give glory, honor and thanks to the One sitting on the throne, the One Who lives for ever and ever, 

πεσουσιν τα ζωα δοζαν και τιμην και ευχαριστησιν τω καθημενω επι του θρονου τω ζωντι εις τους αιωνας των αιωνων

the 24 elders will fall down before Him Who sits on the throne, and will worship Him Who lives for ever and ever, and will cast their crowns before the throne, saying,
REV 4:11 You are worthy, our Lord and God, to receive glory, and honor and power, because You created all things, and on account of Your will they were and were created.

SEVEN SEALED SCROLL
ONLY the Lamb found worthy to loose the Seals

REV 5:1 And I saw in the right hand of the One [the Father] sitting on the throne a scroll having been written within and on the back, having been sealed with seven seals.

REV 5:2 And I saw a mighty angel proclaiming with a loud voice, Who is worthy to open the scroll and to loose its seals?

REV 5:3 And no one in Heaven nor upon the Earth nor under the Earth was able to open the scroll or to look into it.

REV 5:4 And I wept much because no one was found worthy to open the scroll or to see it.

REV 5:5 Then one of the elders said to me, Weep not, Behold, the Lion of the tribe of Judah [Christ, the Messiah], the Root of David, has overcome to open the scroll and its seven seals.

REV 5:6 and THE [24] ELDRERS a Lamb [Christ] standing as if having been slain, having seven horns and seven eyes, who are the seven spirits of God ["seven spirits" messengers - See REV 1:4; 3:1; 4:5; 5:6 (8:2)] sent out into all the Earth.

REV 5:7 And He [Christ] came and took it out of the right hand of the One [The Father] sitting on the throne.
When He [Christ - the Lamb] took the scroll, **THE FOUR LIVING CREATURES and 24 ELDERS** fell down before the Lamb [HE ACCEPTED THEIR WORSHIP], each one having a harp and golden bowls full of incense, which is the prayers of saints.

And they sang a new song, saying, **You [Christ - the Lamb] are worthy to receive the scroll and to open its seals because You were slain and purchased for God by Your blood out of every tribe, tongue, people and nation;**

and made them to our God a kingdom and priests [see REV 1:6], **AND THEY WILL REIGN UPON THE EARTH.**

And I saw and heard the voice OF MANY ANGELS AROUND THE THRONE, and **THE LIVING CREATURES and THE ELDERS.** The number of them was ten thousand of [times] ten thousand and thousands of thousands,

saying with a loud voice, **Worthy is the Lamb Who was slain, to receive power, riches, wisdom, strength, honor, glory and blessing.**

And every creature which is in Heaven, on the land, under the land and on the sea, even all things which are in them I heard saying, **To the One sitting on the throne AND to the Lamb: be blessing, honor, glory and might for ever and ever.**

And **THE FOUR LIVING CREATURES said, Assuredly, and THE ELDERS FELL DOWN AND WORSHIPPED.**

**FIRST of the SEVEN SEALS OPENED**
REV 6:1  καὶ εἶδον ὅτε ἤνοιξεν τὸ αρνίον μιαν εκ τῶν εἰπτα σφραγίδων καὶ ἦκουσα ἑνὸς εκ τῶν τεσσαρών ἱεροτος ως φωνὴ βροντῆς ἐρχον
And I saw when the Lamb opened [1] one of the seven seals and I heard one of the FOUR LIVING CREATURES saying (as with the voice of thunder), COME!

REV 6:2  καὶ εἶδον καὶ ίδου ἵππος λευκὸς καὶ ὁ καθήμενος ἐπ αὐτον εχὼν τοξον καὶ εἶδον στεφάνος καὶ εξῆλθεν νικῶν καὶ ἔμεινεν ἐκ τῶν τεσσαρων ἱεροτος καὶ εξηλθεν νικῶν καὶ ἔπεσεν μιαν εκ τῶν εἰπτα σφραγίδων καὶ ἦκουσα ἑνὸς ἐκ τῶν τεσσαρων ἱεροτος λεγοντος ὡς φωνη βροντης ερχου και εἴδον οτε ἠνοιξεν τὸ αρνίον μιαν εκ τῶν εἰπτα σφραγίδων καὶ ἦκουσα ἑνὸς ἐκ τῶν τεσσαρων ἱεροτος λεγοντος ὡς φωνη βροντης ερχου
and I saw, and behold a white horse and He Who [Christ] sat on it had a bow, and a crown was given to Him. He went forth conquering and to conquer [See REV 19:11].

SECOND of the SEVEN SEALS OPENED

REV 6:3  καὶ εἶδον ὅτε ἠνοιξεν τὴν σφραγίδα τὴν δευτέραν ἦκουσα τοῦ δευτέρου ἱεροτος
And when He opened [2] the second seal, I heard THE SECOND LIVING CREATURE say, Come.

REV 6:4  καὶ εξῆλθεν ἀλλος ἵππος πυρρος καὶ τῷ καθήμενῳ ἐπ αὐτον εδόθη αὐτῷ τὴν εἰρήνην ἐκ τῆς γῆς καὶ ἦκουσα ἑνὸς ἐκ τῶν τεσσαρων ἱεροτος λεγοντος ὡς φωνή την τριτήν καὶ ἦκουσα ἑνὸς ἐκ τῶν τεσσαρων ἱεροτος λεγοντος ὡς φωνη βροντης ερχου
and there went out another horse that was red and power was given to him who sat thereon to take peace from the Earth and in order that they should kill one another. And there was given to him a great sword.

THIRD of the SEVEN SEALS OPENED

REV 6:5  καὶ εἶδον τὴν σφραγίδα τὴν τρίτην ἦκουσα τοῦ τρίτου ἱεροτος λεγοντος ἐρχου καὶ εἶδον καὶ ίδου ἵππος μελας καὶ ὁ καθήμενος ἐπ αὐτον εχὼν 
And when He had opened [3] the third seal, I heard THE THIRD LIVING CREATURE say, Come. And I saw and behold a black horse and he who sat on it had a pair of balances in his hand.

REV 6:6  καὶ ἦκουσα ὡς φωνην ἐν μέσῳ τῶν τεσσαρων ἱεροτος λεγουσαν χοινιξ σιτου δηναριου και τρεις χοινικαις χοινιξ σιτου 
and I heard as voice in the midst of THE FOUR LIVING CREATURES saying, A liter of wheat for a denarius [a days wages], and three liters of barley for a denarius; and do not hurt the oil and the wine.

FOURTH of the SEVEN SEALS OPENED

REV 6:7  καὶ εἶδον τὴν σφραγίδα τὴν τετάρτην ἦκουσα φωνην τοῦ τετάρτου ἱεροτος λεγοντος ἐρχου
and I saw and heard the fourth seal saying, A Denarius for a day's wages, and three measures of wheat, and two of barley, and do not harm the oil and the wine.
And when He opened [4] the fourth seal, I heard the voice of THE FOURTH LIVING CREATURE say, Come.

**FIFTH of the SEVEN SEALS OPENED**

**REV 6:8**
και ειδον και ιδου υπος χλωρος και ο καθημενος επανω αυτου ονομα αυτω ο θανατος και ο αδης ηκολουθει μετ αυτου και εδοθη αυτοις εξουσια επι το τεταρτον της γης αποκτειναι εν ρομφαια και εν λιμω και εν θανατω και υπο των θηριων της γης

And I saw and behold a green horse. And the name of the one sitting on it was Death; and Hades followed with him. Authority was given to them over the fourth part of the Earth to kill with sword, hunger, death and the wild beasts of the Earth.

REV 6:9
και οτε ηνοιξεν την πεμπτην σφραγιδα ειδον υποκατω του θυσιαστηριου τας ψυχας των εσφαγμενων δια τον λογον του θεου και δια την μαρτυριαν την ειχον

And when He opened [5] the fifth seal, I saw under the altar the souls of those who were slain on account of the word of God and for the witness which they had.

REV 6:10
και εκραξαν φωνη μεγαλη λεγοντες εως ποτε ο δεσποτης ο αγιος και αληθινος ου κρινεις και ου αδης και σε αναμενεις σαλαμανδρας και αστερες του ουρανου επεσαν εις την γην ως συκη βαλλει τους ολυνθους αυτης υπο ανεμου μεγαλου σειομενη

And they cried with a great voice, saying, How long, Oh Lord, holy and true, do You not judge and avenge our blood on those who dwell on the Earth?

REV 6:11
και εδοθη αυτοις εκαστω στολη λευκη και ερρεθη αυτοις ινα αναπαυσονται ετι χρονον μικρον εως πληρωθωσιν και οι συνδουλοι αυτων και οι αδελφοι αυτων οι μελλοντες αποκτεννεσθαι ως και αυτοι

And white robes were given to each of them and it was said to them that they should rest [wait - 2PE 3:4-15] yet for a little time until also their fellow servants and their brothers, who should be killed as they were, should be fulfilled also.

**SIXTH of the SEVEN SEALS OPENED**

**REV 6:12**
και ειδον οτε ηνοιξεν την σφραγιδα την εκτην και σεισμος μεγας εγενετο και ο ηλιος εγενετο μελας ως σακκος τριχινος και η σεληνη ολη εγενετο ως αιμα

And I saw when He had opened [6] the sixth seal and there was a great earthquake, the Sun became black as sackcloth made of hair, and the whole Moon became as [color of] blood,

**REV 6:13**
και οι άστερες του ουρανου επεσαν εις την γην ως συκη βαλλει τους ολυνθους αυτης υπο ανεμου μεγαλου σειομενη

and the stars of Heaven fell to the Earth even as a fig tree casts her unripe figs when shaken by a mighty wind,

**REV 6:14**
και ο ουρανος απεχωρισθη ως βιβλιον ελισσομενον και παν ορος και νησος εκ των τοπων αυτων εκινηθησαν
and the Heaven departed as a scroll being rolled up and every mountain and island were moved out of their places.

And the kings of the Earth, the great men, the commanders, the rich men, the strong men, every servant and free man, hid themselves in the caves and in the rocks of the mountains, and say to the mountains and rocks, Fall on us and hide us from the face of Him Who sits on the throne and from the wrath of the Lamb.

because the great day of their wrath is come and who is able to stand?

Chapter 7 - EXPLANATIONS ABOUT THE 1st SIX SEALS

After these things I saw 4 angels standing on the 4 corners of the Earth, holding the 4 winds of the Earth, that the wind should not blow on the Earth, the sea or any tree.

And I saw another angel ascending from the East having a seal of the living God and he cried with a loud sound to the 4 angels, to whom it was given to hurt the land and the sea,

saying, Hurt not the land, the sea or the trees, till we have sealed the servants of our God in their foreheads.

I heard the number of those who were sealed. There were sealed 144,000 of all the tribes of the sons of Israel.

[Dan and Ephraim are omitted. Levi and Joseph are included. WHY? No indication is given here. EZE 48 does not answer the
question either **BUT** does show that for some reason, for different purposes, different listings are purposely given. See also DEU 33, where Simeon is omitted; also GEN 49:5-7].

From the tribe of Judah 12,000 were sealed,
from the tribe of Reuben 12,000,
from the tribe of Gad 12,000,

**REV 7:6**
eκ φυλης ασηρ δωδεκα χιλιαδες εκ φυλης νεφθαλιμ δωδεκα χιλιαδες εκ φυλης μανασση δωδεκα χιλιαδες
from the tribe of Asher 12,000,
from the tribe of Naphtali 12,000,
from the tribe of Manasseh 12,000,

**REV 7:7**
eκ φυλης συμεων δωδεκα χιλιαδες εκ φυλης λευι δωδεκα χιλιαδες εκ φυλης ισσαχαρ δωδεκα χιλιαδες
from the tribe of Simeon 12,000,
from the tribe of Levi 12,000,
from the tribe of Issachar 12,000,

**REV 7:8**
eκ φυλης ζαβουλων δωδεκα χιλιαδες εκ φυλης ιωσηφ δωδεκα χιλιαδες εκ φυλης βενιαμι δωδεκα χιλιαδες εσφραγισμενοι
from the tribe of Zebulun 12,000,
from the tribe of Joseph 12,000,
from the tribe of Benjamin 12,000.

**REV 7:9** μετα ταυτα ειδον και ιδου οχλος πολυς ον αριθμησαι αυτον ουδεις εδυνατο εκ παντος εθνους και φυλων και λαων και γλωσσων εστωτες ενωπιον του θρονου και ενωπιον του αρνιου περιβεβλημενους στολας λευκας και φοινικες εν ταις χερσιν αυτων

**After these things I saw and behold a great crowd which no one was able to number, out of every nation, tribe, people and tongue, standing before the throne and before the Lamb, clothed with white robes, and with palm branches in their hands;** and they cry with a loud sound, saying, **Salvation [belongs] to our God Who sits on the throne AND to the Lamb.**

**REV 7:10** και κραζουσιν φωνη μεγαλη λεγοντες η σωτηρια τω θεω ημων τω καθημενω επι το θρονο και το αρνιο

**REV 7:11** και παντες οι αγγελοι ειστηκεισαν κυκλω του θρονου και των πρεσβυτερων και των τεσσαρων ζωων και επεσαν ενωπιον του θρονου επι τα προσωπα αυτων και προσεκυνησαν το θεω

**All the angels stood round the throne, and the elders [24 - representing the Old and New Testament saints. See REV 4:1-3; 3, 4] and the four living creatures; [Cherubim] and they fell before the throne on their faces and worshiped God, saying, Assuredly, blessing, glory, wisdom, thanks, honor, power and strength, be to our God for ever and ever, assuredly.**
και απεκρίθη εἰς ἐκ τῶν πρεσβυτερῶν λεγὼν μοι ὁ περιβεβλημένος τὰς στολὰς τὰς λευκὰς τινες εἰσιν καὶ ποθὲν ἐλθὼν
And one of the elders answered, saying to me, Who are these who are clothed in white robes? Where did they come from?
καὶ εἰρήκα αὐτῷ κύριε μου σὺ οἶδας καὶ εἶπεν μοι ὁ περιβεβλημένος εἰς τὴν θλίψεως τῆς μεγάλης καὶ ἐπλυναν τὰς στολὰς αὐτῶν καὶ ελευκάναν αὐτὰς ἐν τῷ αἷμα τοῦ αρνίου
And I said to him, My lord, you know. He said to me, These are THOSE WHO HAVE COME OUT OF THE GREAT TRIBULATION.
And have washed their robes and made them white in the blood of the Lamb [see REV 6:11].
διὰ τοῦτο εἰαν ἐνώπιον τοῦ θρόνου τοῦ θεοῦ οὗτοι ἤμερας καὶ νυκτοὶ ἐν τῷ ναῷ αὐτοῦ καὶ ὁ καθήμενος ἐπὶ τοῦ θρόνου σκηνώσει ἐπὶ αὐτούς
Therefore are they before the throne of God and serve Him day and night in His temple. He Who sits on the throne will spread His tent over them.
οὐ πεινάσουσιν ετὶ οὐδὲ διψήσουσιν ετὶ οὐδὲ μὴ πεσῇ επὶ αὐτοῦς ὁ ἥλιος οὐδὲ παν καῦμα
They shall hunger no more, nor thirst any more, nor shall the Sun fall on them, nor any heat,
οτί το αἰνίον τὸ αὖ μεσον τοῦ θρόνου ποιμανεῖ αὐτοὺς καί ὁδηγησεὶ αὐτοὺς ἐπὶ ζωῆς πηγὰς ὑδάτων καὶ εξάλειψει οὕτως παν δακρύον εἰς τὸν ὀφθαλμὸν αὐτῶν
for the Lamb Who is in the middle of the throne will shepherd them and will lead them to springs of water of life. God will wipe away every tear from their eyes [See REV 21, 22].
And when He opened [7] the seventh seal, there was silence in Heaven about half an hour.
και ειδον τους επτα αγγελους οι ενωπιον του θεου εστηκασιν και εσταθησαν αυτοις επτα σαλπιγγες

I saw the seven angels ["seven spirits" - See REV 1:4; 3:1; 4:5; 5:6 (8:2)] who stood before God and to them were given seven trumpets.

και αλλος αγγελος ηλθεν και εσταθη επι του θυσιαστηριου εχων λιβανωτον χρυσουν και εδοθησαν αυτοις επτα σαλπιγγες

Then another angel came and stood at the altar having a golden censer and there was given to him much incense, that he should give it with the prayers of all saints on the golden altar which was before the throne.

The smoke of the incense, with the prayers of the saints, ascended up before God out of the angel’s hand.

και ειληφεν ο αγγελος τον λιβανωτον και εγεμισεν αυτον εκ του πυρος του θυσιαστηριου και εβαλεν εις την γην και εγενοντο βρονται και φωναι και αστραπαι και σεισμος

The angel took the censer, filled it with fire from the altar and cast it into the Earth; and there were sounds, thundering, lightning’s and an earthquake.

και οι επτα αγγελοι οι εχοντες τας επτα σαλπιγγας ητοιμασαν αυτος ινα σαλπισωσιν

The seven angels ["seven spirits" - See REV 1:4; 3:1; 4:5; 5:6 (8:2)] who had the seven trumpets prepared themselves to trumpet [REV 7:3].

και ο πρωτος εσαλπισεν και εγενετο χαλαζα και πυρ μεμιγμενα εν αιματι και εβληθη εις την γην και το τριτον της γης κατεκαη και το τριτον των δενδρων κατεκαη και πας χορτος χλωρος κατεκαη

[1] The first trumpeted and there followed hail and fire mingled with blood, and they were cast on the Earth. The third part of trees were burned and all green grass was burned.

και ο δευτερος αγγελος εσαλπισεν και οι ως ορος μεγα πυρι και ομοιον εβληθη εις την θαλασσαν και εγενετο το τριτον της θαλασσης αιμα

[2] The second angel trumpeted, and as it were a great mountain burning with fire was cast into the sea, and the third part of the sea became red as blood.

και απεθανεν το τριτον των κτισματων των εν τη θαλασση τα εχοντα ψυχας και το τριτον των πλοιων διεφθαρσαν

The third part of the creatures which were in the sea and had life died. The third part of the ships were destroyed.
The third angel trumpeted and there fell a great star from Heaven, burning as it were a lamp, and it fell on the third part of the rivers and on the fountains of waters. The name of the star is called Wormwood. The third part of the waters became wormwood and many men died of the waters because they were made bitter.

The fourth angel trumpeted and the third part of the Sun was struck, also the third part of the Moon and the stars so that the third part of them was darkened. The day did not shine for a third part of it and the night likewise.

An Eagle announces that the last 3 TRUMPETINGS are called WOE's]

The fifth angel trumpeted and I saw a star fall from Heaven to the Earth. To him was given the key of the bottomless pit [REV 9:1, 2, 11; 11:7; 17:8; 20:1, 3; LUK 8:31; ROM 10:7 (DEU 30:13)].

He opened the bottomless pit and there arose smoke out of the pit, as the smoke of a great furnace. The Sun and the air were darkened by the smoke of the pit.
There came out of the smoke locusts on the land and to them was given power, as the scorpions [the name of a little animal, somewhat resembling a lobster, which in warm regions lurks especially in stone walls; it has a poisonous sting in its tail (McClintock and Strong's Cyclopaedia - pages 449, 450; vol. 9 - RH-ST)] of the land have power. They were commanded that they should not hurt the grass of the land, or any green thing, or any tree; but only those men who have not the seal of God in their foreheads. To them it was given that they should not kill them but that they should be tormented 5 months. Their torment was as the torment of a scorpion, when it strikes a man.

In those days shall men seek death and shall not find it. They shall desire to die but death shall flee from them. The shapes of the locusts were like horses prepared to battle. On their heads were as it were crowns like gold and their faces were as the faces of men. They had hair as the hair of women and their teeth were as the teeth of lions. They had breastplates, as it were breastplates of iron. And the sound of their wings was as the sound of chariots of many horses running to battle. They had tails like scorpions and there were stings in their tails. Their power was to hurt men 5 months.

They shall break the will of men and their teeth were as the teeth of lions.
They had a king over them, who is the angel [REV 9:11; 20:1, 3] of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue his name is Apollyon [Destroyer].

Second Woe

REV 9:12 η ουαι η μια απηλθεν ιδου ερχεται ετι δυο ουαι μετα ταντα
One woe is past and behold, there are two more woes to come.

REV 9:13 και ο εκτος αγγελος εσαλπισεν και ηκουσα φωνην μιαν επι των κερατων
to the sixth angel who had the trumpet, Loosethe 4 angels who are bound in the great river Euphrates.

REV 9:14 λεγοντα τω εκτω αγγελω ο εχων την σαλπιγγα λυσον τους
the sixth angel trumpeted and I heard a voice from the four horns of the golden altar which is before God,

REV 9:15 του θυσιαστηριου του χρυσου του ενωπιον του θεου
the golden altar which is before God,

REV 9:16 και ελυθησαν οι τεσσαρες αγγελοι οι ητοιμασμενοι εις την ορασιαν
The number of the army of the horsemen was 200,000,000. I heard the number of them.

REV 9:17 και οι λοιποι των ανθρωπων οι ουκ απεκτανθησαν εν ταις πληγαις
to the third part of men killed: by the fire, smoke and sulfur. The heads of the horses were as

REV 9:18 απο των τριων πληγων τουτων απεκτανθησαν το τριτον των ανθρωπων ek
the heads of lions and out of their mouths issued fire, smoke and sulfur.

REV 9:19 η γαρ εξουσια των ιππων εν τω στοματι αυτων εστιν και εν ταις ουραις
everyone of them had heads, and with them they do hurt.

REV 9:20 και οι λοιποι των ανθρωπων οι ουκ απεκτανθησαν εν ταις πληγαις
equally, he made them hate each other, so that they would not work together.

REV 9:21 ο γεγονων εις τον παγκοσμιον και εις τον ανθρωπον οι ουκ εξουσια
ever again there would be a war of the world, nor would anything be done to another.
The rest of the men, who were not killed by these plagues, **STILL DID NOT REPENT OF THE WORKS OF THEIR HANDS**, that they should not worship demons and idols of gold, silver, brass, stone and wood; which neither can see, hear or walk [See JER 10:3-9].

Neither repented they of their murders, witchcraft, fornication or thefts. [Christ is never called an angel in the book of Revelation Apparently NOT Christ. See REV 10:6; REV 11:3; REV 1:12-16; REV 11:15 - seventh angel trumpeted] come down from Heaven, clothed with a cloud. A rainbow was on His head, His face was as it were the Sun and His feet as pillars of fire.

Then I saw another strong Angel [Christ is never called an angel in the book of Revelation Apparently NOT Christ. See REV 10:6; REV 11:3; REV 1:12-16; REV 11:15 - seventh angel trumpeted] come down from Heaven, clothed with a cloud. A rainbow was on His head, His face was as it were the Sun and His feet as pillars of fire.

Then He cried with a loud voice as when a lion roars. When He had cried, seven thunders uttered their voices. And when the seven thunders had spoken, I was about to write but I heard a voice from Heaven saying, **Seal up the things which the seven thunders spoke and do not write them.**

The Angel Who I saw stand on the sea and on the land lifted up His right hand to Heaven, and swore by Him [the Father OR Christ] Who lives for ever and ever, Who created Heaven and the things that are therein; the Earth and the things that are therein, because there will be time no longer.
But in the days of the sound of the seventh angel [time of the seventh angel still to come, see REV 11:15], when he shall begin to trumpet, the mystery of God should be finished, as He has declared to His servants the prophets.

The voice which I heard from Heaven spoke to me again and said, Go and take the little scroll which is open in the hand of the Angel Who stands on the sea and the land [See REV 10:2]. I went to the Angel and said to Him, Give me the little scroll. He said to me, Take and eat it. It shall make your stomach bitter but it shall be in your mouth sweet as honey.

I took the little scroll out of the Angel’s hand and ate it. It was in my mouth sweet as honey and as soon as I had eaten it my stomach was bitter. And they say to me, It is necessary again for you to prophesy before peoples, nations, tongues and many kings.

There was given me a reed like a rod and the angel stood, saying, Rise, measure the temple of God (and the altar) AND THOSE WHO WORSHIP THEREIN.

but the court which is outside the temple leave out and measure it not, for it is given to the Gentiles. And the holy city shall they tread under foot 42 months [3.5 years].

I will give power to My two witnesses and they shall prophesy 1,260 days
NEW MOON TO NEW MOON

<table>
<thead>
<tr>
<th>Group Count</th>
<th>Days</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>210 days</td>
</tr>
<tr>
<td>5</td>
<td>145 days</td>
</tr>
</tbody>
</table>

To make a solar year

\[+ 10.2425 \text{ days} \]

A solar year = 365.2425 days

SOLAR YEAR

365 days, 48 minutes and 46 seconds OR 365.24220 days (the most precise measurement of the 1990’s).

The present calendar has 365.2425 days,

clothed in sackcloth.

REV 11:4 ουτοὶ εἰσὶν αἱ δύο ἐλαΐαι καὶ αἱ δύο λυχνίαι αἱ ενωπιῶν τοῦ κυρίου τῆς γῆς εστῶτες

These are the two olive trees and the two candlesticks standing before the Lord of the Earth.

REV 11:5 καὶ εἰ τὰς αὐτῶν θέλει αδίκησαι πῦρ εκπορευέται εκ τοῦ στόματος αὐτῶν καὶ κατεσθίει τοὺς εὗροὺς αὐτῶν καὶ εἰ τὰς θέλησιν αὐτῶν αδίκησαι οὐτῶς δει αὐτῶν ἀποκτανθῆναι

If any man will hurt them [two witnesses], fire proceeds out of their mouth and devours their enemies. If any man will hurt them, he must in this manner be killed.

REV 11:6 ουτοὶ εχοὺσιν τὴν ἐξουσίαν κλεῖσαι τὸν οὐρανὸν ἵνα μὴ υετὸς βρέχη τὰς ἡμέρας τῆς προφητείας αὐτῶν καὶ εξούσιαν εχοὺσιν ἐπὶ τῶν ὑδάτων στρεφεῖν αὐτὰ εἰς αἷμα καὶ παταξᾶς τὴν γῆν εἰς παῖς πληγὴ οσκίς εἰς αὐτοὺς τὸ πτωμα

These have authority: to shut Heaven that it rain not in the days of their prophecy; over water to turn it to blood; and to smite the Earth with all plagues as often as they will.

REV 11:7 καὶ οταν τελεσοῦσιν τὴν μαρτυρίαν αὐτῶν τὸ θῆριον τὸ αναβάειν εκ τῆς αβυσσοῦ ποιῆσαι μετὰ αὐτῶν πολέμοι καὶ νικῆσαι αὐτοὺς καὶ ἀποκτεῖναι αὐτοὺς

When they shall have finished their witness, the beast that ascends out of the bottomless pit [REV 20:1] shall make war against them, shall overcome them and kill them.

REV 11:8 καὶ τὸ πτωμα αὐτῶν ἐπὶ τῆς πλατείας τῆς πολέως τῆς μεγάλης ἡτίς καλεῖται πνευματικὸς σῶμα καὶ αἰγύπτος ὁποίοι καὶ ὁ κύριος αὐτῶν ἐσταυρώθη

Their dead bodies shall lie in the street of the great city [Jerusalem], which spiritually is called Sodom and Egypt, where also our Lord was crucified.
**REVELATION 11**

**9** And his temple became great and glorious, and he entered into his temple.

**10** And the temple of God was opened in heaven, and the ark of his covenant was seen in his temple, and there were lightnings and thunders and earthquakes and an earthquake.

**11** And his angel said to John, Do not be amazed at what you see. For the time is near when the 7th angel will sound the trumpet of the Kingdom of our Lord and of his Christ, and he will reign for ever and ever.

**12** And the 24 elders fell down on their faces and worshiped God.

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**Third Woe**

**15** And the seventh angel trumpeted [see REV 10:7] and there were great voices in Heaven, saying, The Kingdom of the World Has Become the Kingdom of Our Lord and of His Christ, and He Will Reign for Ever and Ever.

**16** And the 24 elders, who sat before God on their thrones, fell on their faces and worshiped God.
REV 11:17 saying, We give You thanks LORD, the God, the Almighty, the one Who Is and Who Was, because You have taken to Yourself Your great power and have begun to reign.

REV 11:18 The nations were angry and Your wrath came. Even the time of the dead that they should be judged: to give reward to Your servants the prophets (even to the saints, those who fear Your name, small and great), and to destroy those who are destroying the Earth.

REV 12:1 And there appeared a great sign [see GAL 4:22-26] in Heaven: a woman clothed with the Sun, the Moon under her feet and on her head a crown of twelve stars.

REV 12:2 She being with child cried, travailing in birth and pained to be delivered.

REV 12:3 And there appeared another sign in Heaven: behold, a great red Dragon [see REV 12:9, the Devil - Satan] having seven heads, ten horns and seven crowns on his heads.

REV 12:4 His tail drew the third part of the stars of Heaven and cast them to the Earth. The dragon stood before the woman who was ready to be delivered for to devour her child as soon as it was born.

REV 12:5 She brought forth a man child Who was to rule all nations with a rod of iron [3] and her child [Christ] was caught up to God and to His throne.
και η γυνὴ εφυγεν εἰς τὸν εἰρήμον ὅπου ἦσαν ἐκεῖ τοπομασμένον ἀπὸ τοῦ θεοῦ ἵνα ἐκεῖ τρεφοῦσιν αὐτὴν ἡμέρας χιλίας διακόσιας ἐξήκοντα

The woman fled into the wilderness where she has a place prepared of God that they should feed her there 1,260 days [see REV 11:3].

και εγένετο πολέμος ἐν τῷ οὐρανῷ ὁ μιχαήλ καὶ οἱ ἄγγελοι αὐτοῦ τοῦ πολεμῆσαι μετὰ τοῦ δράκοντος καὶ οἱ δράκοι επολεμήσεν καὶ οἱ ἄγγελοι αὐτοῦ

Then there was war in Heaven. Michael and his angels fought against the Dragon. The Dragon fought and his angels and were not strong, nor was a place found for them still in Heaven.

και εβληθη οι δράκοι οι μεγαὶ τοῦ ὁμοίου καὶ οἱ αὐτῶν ἀναγέουσιν ἀυτῶν ἐν ὑπέρ τοῦ θεοῦ τῆς ἀγορᾶς τῆς αὐτῶν ἐν τῷ θεῷ ἢμέρας καὶ νυκτὸς

And the great Dragon was cast out [see REV 20:3; not the same event as in JOH 12:31] — that old serpent, called Devil and Satan, who deceives the whole habitation he was cast out into the Earth and his angels were cast out with him.

και ηκουσα φωνὴν μεγάλην ἐν τῷ οὐρανῷ λεγοῦσαν ἀρτι ἐγενετο η σωτηρία καὶ η δυναμὶ καὶ η βασιλεία του θεου ἡμῶν καὶ η εξουσία του χριστοῦ αὐτοῦ οτι εβληθη ο κατηγωρ τῶν αδελφῶν ἡμῶν ο κατηγορων αὐτῶν ενωπὶ τοῦ θεοῦ ἡμῶν ἡμέρας καὶ νυκτὸς

And I heard a great voice in Heaven saying, Now has come the salvation, and the power, and the Kingdom of our God and the authority of His Christ; because the accuser of our brothers was cast out, who accused them before our God day and night.

και αὐτοὶ ενικησαν αὐτὸν διὰ το αἷμα τοῦ αρνιοῦ καὶ διὰ τον λογὸ τῆς μαρτυρίας αὐτῶν καὶ οὐκ ἤγαπησαν τὴν ψυχὴν αὐτῶν ἀχρὶ θανάτου

And they overcame him by the blood of the Lamb and by the Word of their witness and they loved not their souls [even OR even if it meant death] unto death.

και οτὲ εἶδον ο δράκων οτι εβλήθη εἰς τὴν γην ἕως ἐκεῖ ἐδιώξεν τὴν γυναῖκα ἡτὶς ετέκεν τὸν ἁρσήνα

When the Dragon saw that he was cast to the Earth he persecuted the woman who brought forth the male [child].

και ἐδοθήσαν τῇ γυναικὶ αἱ δύο πτέρυγες τοῦ αετοῦ τοῦ μεγάλου ἢν πετῆται εἰς τὴν ἑρήμον εἰς τὸν τοπον αὐτῆς ὅπου τρεφεται εκεῖ καὶ καῖρος καὶ ἡμῖν καὶ καῖρον ἀπὸ προσώπου τοῦ ὅφεως
To the woman were given two wings of a great eagle that she might fly into the wilderness, into her place where she is nourished for 3.5 years [Christ], from the face of the serpent.  

The serpent cast out of his mouth water as a flood after the woman that he might cause her to be carried away of the flood.

But the Earth helped the woman. The Earth opened her mouth and swallowed up the flood which the Dragon cast out of his mouth. The Dragon was angry with the woman and went to make war with the remnant of her seed who keep the commandments of God and who have the witness of Jesus. 

And he stood on the sand of the sea. 

And I saw out of the sea a Beast [a man, not the Devil, see REV 12:2] rise up, having ten horns and seven heads [see REV 12:3], and on his horns ten crowns [see REV 12:3], and on his heads a name blasphemy. 

The Beast which I saw was like a leopard, his feet were as the feet of a bear and his mouth as the mouth of a lion. The Dragon gave him his power, his throne and great authority. 

They worshiped the Dragon who gave power to the Beast and they worshiped the Beast saying, Who is like the Beast, and who is able to make war with him? 

And one of his heads as it were wounded to death. His deadly wound was healed and all the world marveled after the Beast.
There was given to him a mouth speaking great things and blasphemies. Power was given to him to continue 42 months [3.5 years. See REV 11:2]. He opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle and those who dwell in Heaven.

It was given to him to make war with the saints and to overcome them. And authority was given to him over every tribe, people, tongue and nation.

All who dwell on the Earth will worship him, whose names are NOT written in the Scroll of Life of the Lamb slain from the foundation of the world [see REV 21:27; 17:8; 3:5].

If anyone has an ear, let him hear.

And I saw another Beast [see REV 13:18, a man] coming up out of the Earth and he had two horns like a lamb but he spoke as a dragon. He exercises all the authority of the first Beast before it, and causes the Earth and those who dwell therein to worship the first Beast, whose deadly wound was healed.

And he does great signs, in order that he even makes fire come down out of Heaven on the Earth before men, and deceives those who dwell on the Earth by the signs which were given to him to do before the Beast, saying to those who dwell on the Earth that...
they make an image to the Beast who has the wound by the sword and he lived.

REV 13:15
καὶ ἐδόθη αὐτῇ δοῦναι πνεῦμα τῇ εἰκονὶ τοῦ θηρίου ἵνα καὶ λαλήσῃ ἡ εἰκὼν τοῦ θηρίου καὶ ποιήσῃ ἵνα ὁσοὶ εἰσὶν μὴ προσκυνήσωσιν τῇ εἰκονὶ τοῦ θηρίου αποκτανθῶσιν

It was given to it to give breath to the image of the Beast [see REV 20:4] in order that the image of the Beast might even speak and cause as many as do not worship the image of the Beast to be killed.

REV 13:16
καὶ ποιεῖ πάντας τοὺς μικροὺς καὶ τοὺς μεγάλους καὶ τοὺς πλουσίους καὶ τοὺς πτωχοὺς καὶ τοὺς ελευθέρους καὶ τοὺς δουλοὺς ἵνα δώσιν αὐτοῖς χαράγμα ἐπὶ τῆς χειρὸς αὐτῶν τῆς δεξιᾶς ἣ ἐπὶ τὸ μετωπὸν αὐτῶν,

He causes all, both small and great, rich and poor, free and slaves, to receive a mark in their right hand or in their foreheads;

REV 13:17
καὶ οὐδεὶς δυνάται ἀγοράσαι ή πωλῆσαι εἰ μὴ ὁ εχόν τὸ χαράγμα, τὸ ὄνομα τοῦ θηρίου ἣ τὸν αριθμὸν τοῦ ὄνοματος αὐτοῦ.

In order that no one be able to buy or sell, except the one having the mark — the name of the Beast or the number of his name.

REV 13:18
ὁ δὲ θεὸς εστιν ο εχόν νοοῦν ψηφισάω τὸν αριθμὸν τοῦ θηρίου αριθμὸς γὰρ ἀνθρώποι στίς καὶ ο ἀριθμὸς αὐτοῦ ἀξιωματικοί ἔχοντα εξ ἐντοῦ εἰς ἐν τοῖς κηδεμοίοις αὐτῶν

Here is wisdom. Let him who has understanding count the number of the Beast, for it is the number of a man [beast = a man] and his number is 666.

Scene change

REV 14:1
καὶ εἶδον καὶ ἰδοὺ τὸ αρνίον ἐστος ἐπὶ τὸ ὀρος σιὼν καὶ μετ’ αὐτοῦ εκατὸν τεσσαρακοντα τεσσαρες χιλιαδοὶ ἔχοσαι τὸ ὄνομα αὐτοῦ καὶ τὸ ὄνομα τοῦ πατρὸς αὐτοῦ γεγραμμένου ἐπὶ τῶν μετωπῶν αὐτῶν

I looked, and behold, the Lamb [Christ] stood on mount Zion and with Him 144,000, having His Father's name written in their foreheads.

REV 14:2
καὶ ηκουσάμεθα φωνῆν εκ τοῦ οὐρανοῦ ως φωνῆν υδάτων πολλῶν καὶ ως φωνῆν βροντῆς μεγάλης καὶ η φωνὴ τῆς ηκουσᾶ τῆς φωνῆ τῆς κῆπων ἐν ταῖς κῆποις αὐτῶν

I heard a sound from Heaven, as the sound of many waters and as the sound of loud thunder. And the sound which I heard was as of harpers harping with their harps.

REV 14:3
καὶ ἀκούσαμεν ὡς ὀφθην καὶ Ιησοῦν ἐνωπίου τοῦ θρόνου καὶ ενωπίου τῶν τεσσαρών χιλιαδῶν καὶ τῶν τεσσαρακοντα τεσσαρες χιλιαδῶν τεσσαρακοντα τεσσαρακοντα τεσσαρες χιλιαδῶν ἐνωπίου τῆς γῆς

And they sang a new song before the throne and before the four living creatures and the [24] elders. No one could learn the song except the 144,000 who were redeemed from the Earth.
These are those who were not defiled with women, for they are virgins.
These are the ones who follow the Lamb wherever He goes. These were redeemed from among men, being the first fruits to God and to the Lamb.

No lie was found in their mouth; they are blameless.

Then I saw [1] another angel fly in mid Heaven, having THE EVERLASTING GOSPEL to preach to those who dwell on the Earth, EVEN TO EVERY nation, tribe, tongue and people;

saying with a loud voice, Fear God and give glory to Him, because the hour [time] of His judgment has come — worship Him Who made Heaven, land, sea and the springs of waters.

Another angel, a second one, followed, saying,
The great Babylon is fallen, is fallen which has made all nations to drink of the wine of the passion of her immorality.

Another angel, a third one, followed them, saying with a loud sound, If anyone worships the beast and his image and receives a mark on his forehead or on his hand,
even he will drink of the wine of the wrath of God, having been mixed undiluted in the cup of His anger; and will be tormented with fire and sulfur before the holy angels and before the Lamb.

The smoke of their torment ascends up for ever and ever and they have no rest day or night who worship the Beast and his image, and whoever receives the mark of his name.
Here is the patience of the saints. Here are those who keep the commands of God and the faith of Jesus.

I heard a voice from Heaven saying to me, Write, Blessed are the dead who die in the Lord from henceforth. Yes, says the Spirit, that they may rest from their labors and their works do follow them.

I looked, and behold a white cloud, and on the cloud sat One like to the Son of man [Christ], having on His head a golden crown and in His hand a sharp sickle.

Another angel came out of the temple, crying with a loud voice to Him Who sat on the cloud, Thrust in Your sickle and reap for the time is come for You to reap. The harvest of the Earth is ripe.

The angel thrust in His sickle into the Earth, gathered the vine of the Earth and cast it into the great winepress of the wrath of God.
The winepress was trodden without the city and blood came out of the winepress, even to the horse bridles, a distance of 178 miles.

**Seven LAST plagues - wrath of God FINISHED**

**REV 15:1**

και ειδον ἀλλὸ σημεῖον ἐν τῷ οὐρανῷ μεγά καὶ θαυμαστὸν αγγέλους ἐπτα εχόντας πλήγας ἐπτα τὰς εσχάτας ὅτι ἐν αὐταῖς ετελεσθῇ ὁ θυμὸς τοῦ θεοῦ

I saw [see REV 12:3] another great and marvelous sign in Heaven, seven angels having the seven last plagues, because in them is filled up [finished, completed] the wrath of God.

**REV 15:2**

καὶ εἶδον ὡς θάλασσαν υαλινὴν μεμιγμένην πῦρ καὶ τοὺς νικῶντας εκ τοῦ θηρίου καὶ ἐκ τῆς εἰκονὸς αὐτοῦ καὶ ἐκ τοῦ ἀριθμοῦ τοῦ οὐρανοῦ τοῖς εστῶταις επὶ τὴν θάλασσαν ἡ υαλινὴν εχόντας κιθάρας τοῦ θεοῦ

I saw as it were a sea of glass mingled with fire and those who had gotten the victory over the Beast; his image, his mark and the number of his name [REV 13:15-18]; stand on the sea of glass having the harps of God.

**REV 15:3**

τις οὐ μὴ φοβηθῇ κυρίε καὶ δοξάσει τὸ όνομα σου ὅτι μόνος ὁ σιος ὁ παντατάκτης τῶν θεῶν ἐν τοῖς αἰῶναῖς εἰς τοὺς αἰώνας εἰς τοὺς αἰῶνας

Who will not fear, Oh Lord, and glorify Your name? For You only are holy. For all nations will come and worship before You, because Your commands have been made known.

**REV 15:4**

καὶ μετὰ ταῦτα εἶδον καὶ ἴδον ὅ τις τής σκηνῆς τοῦ μαρτυρίου εἰς τῷ οὐρανῷ

After these things I looked, and the temple of the tabernacle of the witness in Heaven was opened.

**REV 15:6**

καὶ εξῆλθον οἱ ἐπτα αγγέλοι οἱ εχόντες τὰς ἐπτα πλήγας ἐκ τοῦ ναοῦ ενδεδυμένοι λίθον καθαρὸν λαμπρὸν καὶ περιεζωσμένοι περὶ τὰ στήθη ζωνας χρυσας

One of the four living creatures gave to the seven angels seven golden bowls filled with the wrath of God, Who lives for ever and ever.
The temple was filled with smoke from the glory of God and from His power. No one was able to enter the temple until the seven plagues of the seven angels were finished.

I heard a great voice out of the temple saying to the seven angels, Go your ways and pour out the bowls of the wrath of God on the Earth.

The first went and poured out his bowl on the Earth and there came a bad and evil sore on the men having the mark of the beast and who were worshipping his image.

The second poured out his bowl in the sea and it became blood as of a dead man and all the things with the soul of life in the sea died.

The third angel poured out his bowl on the rivers and springs of water and they became blood.

I heard the angel of the waters saying, You are righteous, Who Is and Was — the Holy One, because You judged these things.

Because they shed the blood of saints and prophets You have given them blood to drink, as they deserve.

I heard from the altar saying, Yes, Oh Lord God Almighty, true and righteous are Your judgments.

and the fourth angel poured out his bowl on the Sun and it was given to it to burn men with fire.

and the fifth angel poured out his bowl on the seat of the beast and it became a fire pit and its inhabitants were tormented by fire for five months.
Men were burnt with great heat and they blasphemed the name of God, the One having authority over these plagues, and they repented not to give Him glory.

REV 16:10  καὶ ο Πέμπτος ἔβλασφημεν τὴν φιάλην αὐτοῦ ἐπὶ τὸν θρόνον τοῦ θηρίου καὶ εὗρεν τῇ βασίλειᾳ αὐτοῦ ἐσκοτώμενη καὶ ἐμασώντο ταῖς γλώσσαις αὐτῶν ἐκ τοῦ πονεῖν

[5] The fifth angel poured out his bowl on the throne of the Beast and his kingdom became darkened and they gnawed their tongues because of the pain.

REV 16:11  καὶ εὗρεν τῇ φιάλῃ αὐτοῦ ἐπὶ τὸν ποταμὸν τοῦ μεγαντοῦ τοῦ εὐφρατην καὶ ἐξηρανθῆ ὁ ὑδῶρ αὐτοῦ ἵνα ἐτοιμασθῇ ἡ οδὸς τῶν βασιλέων τῶν ἀπὸ ανατολῆς ἥλιου

[6] The sixth angel poured out his bowl on the great river Euphrates and the water of it was dried up, in order that the way of the kings of the East might be prepared.

REV 16:13  εἶδον εἰς τὸ στόμα τοῦ δράκοντος καὶ εἰς τὸ στόμα τοῦ θηρίου καὶ εἰς τὸ στόμα τοῦ ψευδοπροφήτου πνεύματα τρια ἀκαθαρτὰ ως βάτραχοι

I saw (coming out of the mouths of the Dragon, the Beast and the False Prophet) three unclean spirits like frogs.

REV 16:14  εἰσὶν γὰρ πνεύματα δαίμονιων ποιοῦντα σημεῖα ἐκτὸς τούτων βασιλείας τῆς οἰκουμένης ὅλης συναγαγείν αὐτοὺς εἰς τὸν πόλεμον τῆς ημέρας τῆς μεγάλης τοῦ θεοῦ τοῦ παντοκράτορος

For they are the spirits of demons (doing signs) who go forth to the kings of the whole world to gather them to the war of the Great Day of God, the Almighty.

REV 16:15  ιδοὺ ερχομαι ως κλεπτὴς μακαριός ο γρηγορός καὶ τήρων τα ἱματια αὐτοῦ ἵνα μὴ γυμνός περιπατήσῃ καὶ βλέπωσιν τὴν ασχημοσύνην αὐτοῦ

Behold, I am coming like a thief. Blessed is the one who is watching and keeping his garments [MAR 13:32-37; REV 3:3, 4; 2PE 3:1-18], lest he walk naked and they see his shame.

REV 16:16  καὶ συνήγαγεν αὐτοὺς εἰς τὸν τόπον τὸν καλουμένον εβραιστὶ ἀρμαγέδων

He gathered them together to a place which in Hebrew is called Armageddon.

REV 16:17  καὶ ο ἐβδομὸς ἔβλασφημεν τῇ φιάλῃ αὐτοῦ ἐπὶ τὸν αέρα καὶ εὗρεν ὕποπ ἐκ τοῦ ναοῦ ἀπὸ τοῦ θρόνου λέγοντα γεγονεν

[7] The seventh angel poured out his bowl into the air and there came a great voice out of the temple from the throne, saying, It is done.
REV 16:18 Then there were lightenings, sounds [rumblings] and thunder. **There was a great earthquake, SO GREAT AN EARTHQUAKE SUCH AS HAD NOT BEEN SINCE MAN HAS BEEN ON THE EARTH.**

REV 16:19 The great city was split into three parts and the cities of the nations fell. Great Babylon was remembered before God, to give her the wine cup of His fierce wrath.

REV 16:20 Every island fled away and the mountains were not found.

REV 16:21 Great hail, about a hundred pounds each, came down out of Heaven on men. Men blasphemed God on account of the plague of hail because the plague was so exceedingly great.

REV 17:1 One of the seven angels who had the seven bowls came and spoke with me, saying, **Come, I will show you the judgment of the great harlot who sits on many waters [people, see REV 17:15], with whom the kings of the Earth have committed fornication.** The ones dwelling on the Earth became drunk with the wine of her fornication.

REV 17:2 So he carried me away in a vision [a spirit] into the wilderness and I saw a woman [the great city, REV 17:18] sit on a scarlet colored beast [see REV 17:8, 11], full of names of blasphemy, having seven heads [7 mountains, REV 17:9] and ten horns [10 kings, REV 17:12].

REV 17:3 The woman was arrayed in purple and scarlet color and decorated with gold, precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication.
On her forehead a name was written, **Mystery, Babylon the Great, the Mother of Harlots and Abominations of the Earth.**

I saw the woman drunk with the blood of the saints, even with the blood of the martyrs of Jesus. When I saw her, I wondered with great wonder.

The angel said to me, *Why did you wonder? I will tell you the mystery of the woman and of the beast who carries her, who has the seven heads and ten horns.*

The Beast who you saw was, is not and is about to come up out of the bottomless pit, and go to destruction. Those who dwell on the Earth will wonder, whose names were not written in the scroll of life from the foundation of the world, when they behold the Beast who was, is not and will come.

Here is the mind which has wisdom. The seven heads are seven mountains on which the woman sits.

There are seven kings. Five are fallen, one is and the other is not yet come. When he comes he must continue a short time.

The Beast who was and is not, even he is the eighth, and is from the seven and goes into destruction.

The ten horns which you saw are ten kings, who have received no kingdom as yet but receive power as kings one hour with the Beast.

ος ο νους ο εχον σοφιαν αι επτα κεφαλαι επτα ορη εισιν οπου η γυνη καθηται επ αυτων

και βασιλεις επτα εισιν οι πεντε επεσαν ο εις εστιν ο αλλος ουπω ηλθεν και οταν ελθη ολιγον αυτον δει μειναι

και το θηριον ο ην και ουκ εστιν και αυτος ογδοος εστιν και εκ των επτα εστιν και εις απολειαν υπαγει

και τα δεκα κερατα a ειδες δεκα βασιλεις εισιν οιτινες βασιλειαν ουπω ελαβον αλλα εξουσιαν ως βασιλεις μιαν οραν λαμβανουσιν μετα του θηριου

οτοι μιαν γνωμην εχουσιν και την δυναμιν και εξουσιαν αυτων τω θηριω διδοσιν
These have one mind and shall give their power and strength to the Beast.

These shall make war with the Lamb, and the Lamb shall conquer them because He is Lord of lords and King of kings; and those with Him are the called, elect and faithful.

And He said to me, The waters [see REV 17:1] which you saw, where the harlot sits, are peoples, multitudes, nations and tongues.

For God gave to their hearts to do His mind, and to be of one mind, even to give their kingdom to the Beast until the words of God shall be fulfilled.

The woman who you saw is the great city [see REV 17:3], who reigns over the kings of the Earth.

He cried with a strong voice, saying, Babylon the great is fallen, is fallen, and is become a dwelling place of demons, and a prison of every unclean spirit, and a prison of every unclean and hated bird.

For all nations have drunk of the wrath of her fornication. The kings of the Earth have committed fornication with her and the merchants of the Earth became rich from the power [greatness] of her luxury.
και ηκουσα άλλην φωνήν εκ του ουρανού λεγούσαν εξελθατε ο λαος μου εξ αυτης ινα μη συγκοινωνησήτε τας αμαρτιαις αυτης και εκ των πληγων αυτης ινα μη λαβητε

I heard another voice from Heaven, saying, **COME OUT OF HER, MY PEOPLE** [God’s people are on the Earth at this time], so that you may not share in her sins and receive of her plagues.

οτι εκολληθησαν αυτης αι αμαρτιαι αχρι του ουρανου και εμνημονευσεν ο θεος τα αδικηματα αυτης

For her sins have piled up to Heaven and God has remembered her unrighteousness.

αι σα εδοξασεν αυτην και εστρηνιασεν τοσουτον δοτε αυτη βασανισμον και πενθος οτι εν τη καρδια αυτης λεγει οτι καθημαι βασιλισσα και χηρα ουκ ειμι και πενθος ου μη ιδω

As much as she has glorified herself and lived luxuriously so much torment and sorrow give her, for she says in her heart, ‘I sit a queen and am not a widow, and will see no sorrow.’

δια τουτο εν μια ημερα ηξουσιν αι πληγαι αυτης θανατος και πενθος και λιμος και εν πυρι κατακαυθησεται οτι ισχυρος ο θεος ο κρινας αυτην Therefore in one day will her plagues come [see REV 18:19]: death, sorrow and famine, and she will be burned up with fire; for strong is God her judge.

και κλαισουσιν και κοψονται επ αυτην οι βασιλεις της γης οι μετ αυτης πορνευσαντες και εστρηνιασαντες οταν βλεπωσιν τον καπνον της πυρωσεως αυτης

The kings of the Earth, who have committed fornication and lived luxuriously with her, will weep and wail over her when they see the smoke of her burning,

μακροθεν εστηκοτες δια τον φοβον του βασανισμου αυτης λεγοντες ουδεις αγοραζει ουκ ετερα αυτης

while standing far off because of the fear of her torment, saying, ‘Woe, woe to the great city, the strong city Babylon [Romanism], for in one hour your judgment has come.’

και οι εμποροι της γης κλαιουσιν και πενθουσιν επ αυτην οτι τον γομον αυτων ουδεις αγοραζει ουκετι

The merchants of the Earth weep and sorrow over her, because no one buys their cargo any more;

γομον χρυσου και αργυρου και λιθου τιμιου και μαργαριτων και

while standing far off because of the fear of her torment, saying, ‘Woe, woe to the great city, the strong city Babylon [Romanism], for in one hour your judgment has come.’

και οι εμποροι της γης κλαιουσιν και πενθουσιν επ αυτην οτι τον γομον αυτων ουδεις αγοραζει ουκετι

The merchants of the Earth weep and sorrow over her, because no one buys their cargo any more;
skeuos elefantinon kai pan skeuos ek zulou timiotatou kaichalkou kai
cihrrou kai maramarou
cargo of gold, silver, precious stones, pearls, fine linen, purple, silk,
scarlet, every kind of citron wood, all kinds of ivory vessels, every kind of
vessel of precious wood, bronze, iron, marble,
REV 18:13
kai kinnamowmon kai amowmon kai thumiamata kai muron kai lipan kai
oion kai elaiou kai semidalin kai ston kai kthe kai prabata kai ipou kai
reou kai sematou kai psichas anthropwvon
cinnamon, spice, incense, ointment, frankincense, wine, oil, fine flour,
wheat, cattle, sheep, horses and carriages [four wheel, horse drawn
vehicles] and bodies and souls of men.
REV 18:14
kai he opora sou tis epitthmias tis psichis apellhen apo sou kai pantata
laipara kai ta lampra apoleto apo sou kai ouketi ou mh autoi eurhswson
The fruit your soul desired has gone from you, even all the riches and splendor have
perished from you and no longer, by no means, will you find them.
REV 18:15
oi emporoi touton poi plouthsantes ap autoi apo makrothen sthsontai
dia ton fobon tou basanismono autom klaiantes kai penthontes
The merchants of these things, who were made rich by her, will stand far
off because of the fear of her torment, weeping and sorrowing,
REV 18:16
legontes ouai ouai poi polis he megale he periebllmeni biosin kai
porfiron kai kokkinon kai kehrusomeni en chrusow kai litho timo kai
margraiti
saying, ‘Woe, woe, the great city, that was clothed in fine linen, purple
and scarlet, and adorned with gold, precious stones and pearls,
REV 18:17
oti mia ora hrmwthi o tosouto ploutos kai pao kubernhtis kai pao o
epi toton ploun kai nautai kai osoi tis thalasssan ergazontai apo makrothen
esthsan
for in one hour such great wealth was made desolate.’ Every shipmaster,
every passenger and sailors, even as many as work at sea, stood far off,
REV 18:18
ekerafan blepontes ton kapan tis purwseos autom leghontes tis
omioi ti polei ti megale
and cried out when they saw the smoke of her burning, saying, ‘What city
is like the great city?’
REV 18:19
kai ebalon choun ep tis kefalas auton kai kerafan klaiantes kai
penthontes leghontes ouai ouai poi polis he megale en he plouthsan pantes o
egontes ta plousa en tis thalasise ek tis timiotetos autis oti mia ora hrmwthi
They threw dust on their heads and cried out, weeping and sorrowing,
saying, ‘Woe, woe the great city, wherein were made rich all who had
ships in the sea by reason of her wealth, for in one hour [see REV 18:8]
she is made desolate.’
REV 18:20
eurainov ep auti ourane kai oi agioi kai oi apostoloi kai oi prophetai
oti erkinei o theos to krima wou ex autis
Rejoice over her, Oh Heaven, and you holy apostles and prophets;
for God has avenged you on her.
REV 18:21 A mighty angel took up a stone like a great millstone and cast it into the sea, saying, *Thus with violence shall the great city Babylon be thrown down and shall be found no more at all.*

REV 18:22 The sound of harpers, musicians, pipers and trumpeters shall be heard no more at all in you. No craftsman, of whatever craft he be, shall be found any more in you. The sound of a millstone shall be heard no more at all in you.

REV 18:23 In her was found the blood of prophets, saints and of all who were slain on the Earth.

REV 19:1 After these things I heard a great voice of many people in Heaven, saying, *Praise Jehovah. Salvation, glory and power belong to our God because His judgments are true and righteous. Because He has judged the great harlot, who defiled the Earth with her immorality, and has avenged the blood of His servants on her.*"

REV 19:2 And a second time they said, *Praise Jehovah. And her smoke goes up forever and ever.*

REV 19:3 And the 24 elders and the 4 living creatures fell down and worshiped God Who sat on the throne, saying, *Assuredly. Praise Jehovah.*
και φωνη απο του θρονου εξηλθεν λεγουσα αινετε τω θεω ημων παντες οι δουλοι αυτου οι φοβουμενοι αυτον οι μικροι και οι μεγαλοι
A voice came out from the throne [not God, see REV 19:10], saying, Praise our God, all His servants — those who fear Him, both small and great.

και ηκουσα οχλον πολλον και ως φωνην θυσιον λεγοντων αινειτε τω θεω ημων παντες
I heard as it were the voice of a great multitude, saying, Praise Jehovah for the Lord God omnipotent reigns.

χαιρωμεν και αγαλλιωμεν και δωσομεν την δοξαν αυτω οτι ηλθεν ο γαμος του αρνιου και η γυνη αυτου ητοιμασεν εαυτην
Let us rejoice and be glad and give glory to Him because the MARRIAGE OF THE LAMB [MAT 8:11, 12; LUK 13:23-29; REV 21:9] has come AND HIS WIFE [GOD'S CHILDREN - THE SAINTS] HAS MADE HERSELF READY.

και ηκουσα οχλον πολλον και ως φωνην θυσιον λεγοντων αινειτε τω θεω ημων παντες
I heard as it were the voice of a great multitude, the voice of many waters and the sound of mighty thunderings, saying, Praise Jehovah for the Lord God omnipotent reigns.

και δε οφθαλμοι αυτου φλοξ πυρος και επι την κεφαλην αυτου διαδηματα πολλα εχων ονομα γεγραμμενον ουδεις οιδεν ει μη αυτος
But the eyes of Him were as a flame of fire and on His head were many crowns. He had a name written, that no man knew, but He Himself.
He was clothed with a garment having been dipped in blood and His name is called the **Word of God**.

The armies which were in Heaven followed Him on white horses, clothed in fine linen, white and clean [see REV 19:8].

Out of His mouth goes a sharp sword with which He would smite the nations. He will rule them with a rod of iron and tread the winepress of the fierce wrath of Almighty God.

And He has on His garment and on His thigh a name having been written, **KING OF KINGS, AND LORD OF LORDS**.

And I saw one angel standing in the Sun and he cried with a loud voice, saying to all the birds that fly in the Heaven, *Come. Gather together to the great supper of God;* in order that you may eat the flesh of kings, captains, mighty men, horses and those who sit on them and the flesh of all men, both free and servants, small and great.

And I saw the Beast, the kings of the Earth and their armies gathered together to make war with the One Who is sitting on the horse and His army.

And the Beast was taken, and with him the False Prophet who did signs before him, with which he deceived those who had received the mark of the beast and worshiped his image [REV 13:11-18]. These two were cast alive into a Lake of Fire burning with sulfur.
And the rest were killed with the sword coming out of the mouth of the One sitting on the horse. All the birds were filled with their flesh.

And I saw an angel come down from Heaven, having the key [see REV 1:18] of the bottomless pit [prison of the Devil and his angels, see REV 20:7] and a great chain in his hand.

He laid hold on the Dragon, that Old Serpent, who is the Devil even Satan, and bound him 1,000 years, and cast [see REV 12:9-not the same event - ?] him into the bottomless pit, and shut him up, and set a seal on him, that he should deceive the nations no more, till the 1,000 years should be fulfilled. After that he must be loosed a little season.

I saw thrones, and those who sat on them, and judgment was given to them [ACT 2:27]. I saw the souls of those who were beheaded for the witness of Jesus, and for the Word of God [REV 13:15], and who had not worshiped the Beast, nor his image, neither had received his mark on their foreheads or in their hands [in point of time chapter 20 must follow the events mentioned]. They lived and reigned with Christ 1,000 years.

But the rest of the dead lived not again until the 1,000 years were finished. This is the 1st resurrection.

Blessed and holy is he who has part in the 1st resurrection. On such the 2nd death has no power, but they shall be priests of God and of Christ, and shall reign with Him 1,000 years.
και οταν τελεσθή τα χίλια ετη λυθησται ο σατανας εκ της φυλακής αυτου
When the 1,000 years are expired Satan will be loosed out of his prison
[MAT 25:41]
και εξελευσεται πλανησαι τα εθνη ταις τεσσαρσιν γωνιαις της γης.
and shall go out to deceive the nations which are in the four quarters of
the Earth, Gog [see Gomer also], and Magog, to gather them together to
battle. The number of whom is as the sand of the sea.
[REV 20:4]
και ο διαβόλος ο πλανων αυτους εβληθη εις την λιμνην του πυρος και
και ανεβησαν επι το πλατος της γης και απο του προσωπου εφυγεν
the Earth and the Heaven fled away. There was found no place
for them [see REV 21:1; 2PE 3:10-13; ISA 66:22].
και ειδον θρονον μεγαν λευκον και τον καθημενον επ αυτου
And I saw a Great White Throne and Him Who sat on it, from Whose
face the Earth and the Heaven fled away. There was found no place
for them [see REV 21:1; 2PE 3:10-13; ISA 66:22].
και ειδον τους νεκρους τους μεγαλους και τους μικρους εστωτας
And I saw the dead, small and great, stand before God. The scrolls were
opened and another scroll was opened, which is the Scroll of Life
[EXO 32:32, 33]. The dead were judged out of those things which were
written in the scrolls, according to their works.
και εδωκεν η θαλασσα τους νεκρους τους εν αυτη και ο θανατος και ο
And the sea gave up the dead who were in it. Death and Hades [MAT
11:23; 16:18; LUK 10:15; 16:23; ACT 2:27 (PSA 16:10, sheol), 31; REV
1:18; 6:8; 20:13, 14. ALL the dead] delivered up the dead who were in
them and they were judged each one according to their works.
και ο θανατος και ο αδης εβληθησαν εις την λιμνην του πυρος οθους ο
θανατος ο δευτερος εστιν η λιμνη του πυρος
And death and Hades were cast into the Lake of Fire. This is the 2nd death, [REV 21:8] the Lake of Fire.

And if anyone was not found having been written in the Scroll of Life he was cast into the Lake of Fire [MAT 25:41].

And I saw a new Heaven and a new Earth, for the first Heaven and the first Earth were passed away [REV 20:11]. And the sea is no longer.

And I saw THE HOLY CITY, new Jerusalem [a symbol referring to God’s people—it is NOT a dwelling place—see REV 21:10 and following. REV 3:12. *EPH 2:12-22], COMING DOWN FROM GOD OUT OF HEAVEN, MADE READY AS A BRIDE [see REV 21:9; 19:6-9] HAVING BEEN ADORNED FOR HER HUSBAND.

And I heard a great sound out of Heaven saying, Behold, the tabernacle [dwelling] of God [see REV 21:22] is with men, and He will tabernacle with them, and they shall be His people. God Himself will be with them and be their God.

And He will wipe away all tears from their eyes [REV 7:17]. AND DEATH WILL BE NO LONGER. NEITHER SORROW, NOR CRYING NOR PAIN WILL BE ANY LONGER. THE FIRST THINGS ARE PASSED AWAY.

And I overcame and you said to me, "Write, for these words are faithful and true."

And the One sitting on the throne said, Behold, I will make all things new. He says to me, “Write, for these words are faithful and true.”

And He said to me, “It is done. I am Alpha and Omega, the Beginning and the End. I will give to him who is thirsty of the fountain of the water of life freely.

The one who overcomes will inherit these things, and I will be his God and he will be My son.
REV 21:8 τοις δε δειλοις και απιστοις και εβδελυγμενοις και φονευσιν και πορνοις και φαρμακοις και ειδωλολατραις και παισιν τοις ψευδομι δε τους, και τις φονευσιν και τοις πορνοις και ειδωλολατραις και παισιν τοις ψευδομι. Ουτοι, οι οικονεξικοι και απιστεοι, εκ της λυμης της κακωμενης πυρι και θεω, ο εστιν ο θανατος ο δευτερος, και εστιν ο θανατος. "

REV 21:9 και ηλθεν εις εκ των επτα αγγελων των εχοντων τις επτα φιαλας των γεμοντων των επτα πληγων των εσχατων και ελαλησεν μετ εμου λεγων δευρο σοι την νυμφην την γυναικα του αρνιου.

REV 19:6-9: And one of the seven angels came to me who had the seven bowls full of the seven last plagues and talked with me, saying, Come. I will show you the BRIDE, the WIFE of the Lamb.

REV 21:2: And he carried me away in spirit [a vision] to a great and high mountain, and showed me THE HOLY CITY, Jerusalem, COMING DOWN OUT OF HEAVEN FROM GOD [see REV 21:1,2].

REV 21:10: [As with the symbolism used of Christ in chapter 1 so here we should not make more of them than to realize the majesty and beauty of Christ there and of God’s people here. God’s people (ALL of them) WILL INHABIT THE NEW EARTH. REV 21:2, Bride – wife described symbolically as a beautiful city. It includes ALL the children of God – Old and New Testament saints. In this passage we have an expanded symbolic picture of the New Jerusalem referred to in REV 21:1]

REV 21:11: εχουσαν την δοξαν του θεου ο φωστηρ αυτης ομοιος λιθω τιμιωτατω ως λιθω ιασπιδι κρυσταλλιζοντι having the glory of God. The light of it was like a very valuable stone, even as a jasper stone, clear as crystal.

REV 21:12: εχουσα τειχος μεγα και υψηλον εχουσα πυλωνας δωδεκα και επι τοις πυλωσιν αγγελους δωδεκα και ονοματα επιγεγραμμενα α εστιν των δωδεκα φυλων υιων ισραηλ It had a wall great and high with 12 gates [VERY PROMINENT — no more important; SIMPLY REPRESENTING THE OLD TESTAMENT SAINTS]. At the gates were 12 messengers and names written thereon, which are the names of the 12 tribes of the sons of Israel.

REV 21:13: απο ανατολης πυλωνες τρεις και απο βορρα πυλωνες τρεις και απο νοτου πυλωνες τρεις και απο δυσων πυλωνες τρεις From the east 3 gates, and from the north 3 gates, and from the south 3 gates and from the west 3 gates.

REV 21:14: και το τειχος της πολεως εχων θεμελιους δωδεκα και επ αυτων δωδεκα ονοματα των δωδεκα αποστολων του ορνιου And the wall of the city having 12 foundations [EPH 2:20-22. No less important BUT certainly less prominent] — no less important; simply
representing the New Testament SAINTS. See also ROM 11:11-23]

and upon them 12 names of the 12 apostles of the Lamb.

REV 21:15  καὶ ο λαλῶν μετ εμοί ειχεν μετρον καλαμον χρυσουν ινα μετρηση την πολιν και τους πυλωνας αυτης και το τειχος αυτης

And the one speaking with me [REV 21:9a] had a gold measuring rod in order that he might measure the city, the gates and the wall thereof.

REV 21:16  και η πολις τετραγωνος κειται και το μηκος αυτης οσον το πλατος και εμετρησεν την πολιν τω καλαμω επι σταδιων δωδεκα χιλιαδων το μηκος και το πλατος και το υψος αυτης ισα εστιν

The city is square [see O. T. Allis, Prophecy, p. 63]. The length is as large as the breadth. He measured the city with the reed, fifteen hundred miles. The length, breadth and the height of it are equal.

REV 21:17  και εμετρησεν το τειχος αυτης εκατον τεσσερακοντα τεσσαρων πηχων μετρον ανθρωπου ο εστιν αγγελου

He measured the wall thereof, seventy-two yards, according to the measure of a man, that is, of the angel.

REV 21:18  και η ενδωμησις του τειχους αυτης ιασπις και η πολις χρυσιον καθαρον ομοιον υαλω

The material of the wall was jasper; and the city was pure gold, like clear glass [referring to the purity of the gold, REV 21:21 “transparent” is a different Greek word].

REV 21:19  οι θεμελιοι του τειχους της πολεως παντι λιθω τιμω κεκοσμημενοι ο θεμελιος ο πρωτος ιασπις ο δευτερος σαπφιρος ο τριτος χαλκηδων ο τεταρτος σμαραγδος

The foundations of the wall of the city were decorated with all manner of precious stones. The 1st foundation was jasper; the 2nd sapphire; the 3rd chalcedony; the 4th emerald; the 5th sardonyx; the 6th sardius [carnelian - NIV]; the 7th chrysolyte; the 8th beryl; the 9th topaz; the 10th chrysoprasus; the 11th jacinth; and the 12th amethyst.

REV 21:20  και οι δωδεκα πυλωνες δωδεκα μαργαριται ανα εις εκαστος των πυλωνον την εξ ενος μαργαριτου και η πλατεια της πολεως χρυσιον καθαρον ως υαλος διαυγης

The 12 gates were 12 pearls. Each gate was 1 pearl. The street of the city was pure gold, like transparent glass [see REV 21:18 clear, pure, clean] glass.

REV 21:21  και ναον ουκ ειδον εν αυτη ο γαρ κυριος ο θεος ο παντοκρατωρ ναος αυτης εστιν και το αρνιον

I SAW NO TEMPLE THEREIN FOR THE LORD GOD ALMIGHTY AND THE LAMB ARE THE TEMPLE OF IT [REV 21:3?; ISA 66:1–God is worshiped and served directly as did Adam and Eve before the Fall].
και η πόλις ου χρειαν εχει του ηλιου ουδε της σεληνης ινα φαινωσιν
αυτη η γαρ δοξα του θεου εφωτισεν αυτην και ο λυχνος αυτης το αρνιον
The city [the Bride, God's people] had no need of the Sun, or Moon to
shine in it for the glory of God did illumine it and the Lamb is the light
thereof [refers to God enlightening the understanding of His people
rather than the light of the Sun to give light to the new Earth. See
REV 22:5. REMEMBER, DO NOT read too much into or out of the details
of the symbol].
και περιπατησουσιν τα εθνη δια του φωτος αυτης και οι βασιλεις της γης
φερουσιν την δοξαν την γαρ δοξα του θεου εφωτισεν αυτην και ο
λυχνος αυτης το αρνιον
The nations of those who are saved shall walk in the light of it. The kings
of the Earth do bring their glory and honor into it.
και οι πυλωνες αυτης ου μη κλεισθωσιν ημερας νυξ γαρ ουκ εσται εκει
And the gates of it will not be shut at all by day for night will not be
there.
και οισουσιν την δοξαν και την τιμην των εθνων εις αυτην
They will bring the glory and honor of the nations into it [What will the
people do? See GEN 2:15 “to dress it and to keep it” — the new Earth —
and REV 22:3].
και ου μη εισελθη εις αυτην παν κοινον και ο ποιμην βδελυγμα και
ψευδος ει μη οι γραμμενοι εν τω βιβλιω της ζωης του αρνιου
but those who are written in the Scroll of Life [REV 13:8 and see also ch 5] of the Lamb.
Then he showed me a river of water of life (clear [bright] as crystal)
coming out of the throne of God and of the Lamb,
en μεσω της πλατειας αυτης και του ποταμου εντευθεν και εκειθεν ξυλον
ζωης ποιουν καρπους δωδεκα κατα μηνα εκαστον οποιαν καρπον αυτου
και τα φυλλα του ζυλου εις θεραπειαν των εθνων
in the middle of the street of it. On each side of the river, was a tree of life
[REV 2:7], producing 12 [crops] of fruit and giving its fruit every month.
And the leaves of the tree are for the healing of the nations.
και παν καταθεμα ουκ εσται ετι και ο θρονος του θεου και του αρνιου εν
αυτη εσται και οι δουλοι αυτου λατρευσουσιν αυτω
And there will be no longer any curse. The throne of God and of the
Lamb will be in it and His servants will serve Him.
και οψονται το προσωπον αυτου και το ονομα αυτου επι των μετωπων
αυτων
And they will see His face, and His name on their foreheads.
και νυξ ουκ εσται ετι και ουκ εχουσιν χρειαν φωτος λυχνου και φως
ηλιου οτι κυριος ο θεος φωτισει επ αυτους και βασιλευσουσιν εις τους αιωνας
tων αιωνων
And night will be no longer [REV 21:23]. And they will have no need of lamp light and light of the Sun because the Lord God will give them light and they will reign for ever and ever.

CONCLUSION OF THE BOOK

REV 22:6  καὶ εἶπεν μοι οἱ λόγοι πιστοὶ καὶ αληθινοὶ καὶ ο κύριος ο θεός των πνευμάτων των προφητῶν απεστείλεν τὸν αγγέλον αὐτοῦ δείξαι τοῖς δούλοις αὐτοῦ α δει γενέσθαι εν ταχεὶ 
And he said to me, These words are faithful and true. The Lord, the God of the spirits of the prophets, sent His angel [not Jesus — see REV.22 8, 9] to show His servants things which must quickly take place.

REV 22:7  καὶ ίδοι ερχομαι ταχὺ μακαρίος ο τηρῶν τοὺς λόγους της προφητείας του βιβλίου τουτού 
And behold, I am coming quickly. Blessed is the one keeping the words of the prophecy of this scroll [REV 1:3; 22:9].

REV 22:8  καὶ γωνίας ο ακούων καὶ βλέπων ταῦτα καὶ οτε ήκοσμα καὶ εβλέψα επέσει διακοίνωσεν οι διδύμους τοῦ θεοῦ 
And I, John, am the one hearing and seeing these things. And when I heard and saw, I fell down to worship before the feet of the angel showing me these things.

REV 22:9  καὶ λεγεῖ μοι ορα μὴ συνδουλώσῃς σου μετ᾿ εοίμας καὶ τῶν αδελφῶν σου τῶν προφητῶν καὶ τῶν τηρούντων τοὺς λόγους τοῦ βιβλίου τουτοῦ τῷ θεῷ 
AND HE SAYS TO ME, SEE THAT YOU DO NOT. [REV 19:10; 1:1; HEB 1:4-7; LUK 20:35, 36]. I am your fellow servant, and of your brothers of the prophets and of those keeping the words of this scroll [REV 1:3; 22:7]. Worship God.

REV 22:10  καὶ λέγει μοι μὴ σφραγίσῃς τοὺς λόγους της προφητείας του βιβλίου τουτοῦ τοῦ καιροῦ γαρ εἰσίν εἰς ἐκεῖνην ἡμέραν 
And he says to me, Seal not the words of the prophecy of this scroll for the time is near.

REV 22:11  ο ἁδικόνων ἁδικησάτω επὶ καὶ ο ρυπαρὸς ρυπανθήτω επὶ καὶ ο δικαίου δικαιοσύνην ποιήσατω επὶ καὶ ο ἁγίου ἁγιασθήτω επὶ 
The unrighteous one, let him be unrighteous still. And the filthy one, let him be filthy still. And the righteous one, let him do righteousness still. And the holy one, let him be holy still.

CHRIST NOW SPEAKS

REV 22:12  Ιδοὺ ερχομαι ταχὺ καὶ ο μισθός μου μετ᾿ εοίμας αποδοθήσεται εἰς κάθε μονήν ως τὸ ἐργον ἐστίν αὐτοῦ 
Behold, I am coming quickly and My reward IS with Me, to give to each as his work is.
I AM the Alpha and the Omega, the First and the Last, the Beginning and the End.

Blessed are the ones washing their robes in order that they will have their authority to the Tree of Life and may enter by the gates into the city.

Outside are the dogs, and the witches and all who love and are doing a lie.

And the Spirit and the Bride say, Come. And let the one who hears say, Come. Let the one who is thirsty come — even the one who desires to take the water of life freely.

I witness to all who hear the words of the prophecy of this scroll: If anyone adds to them, God will add to him the plagues which have been written in this scroll.

And if anyone takes away from the words of the scroll of this prophecy, God will take away his part from the Tree of Life, and out of the holy city the things which have been written in this scroll.

The one who witnesses to these things says, Yes, I am coming quickly, Assuredly.

END OF JESUS SPEAKING & JOHN CONCLUDES THE BOOK.

COME, LORD JESUS.

The grace of the Lord Jesus BE WITH THE SAINTS.